

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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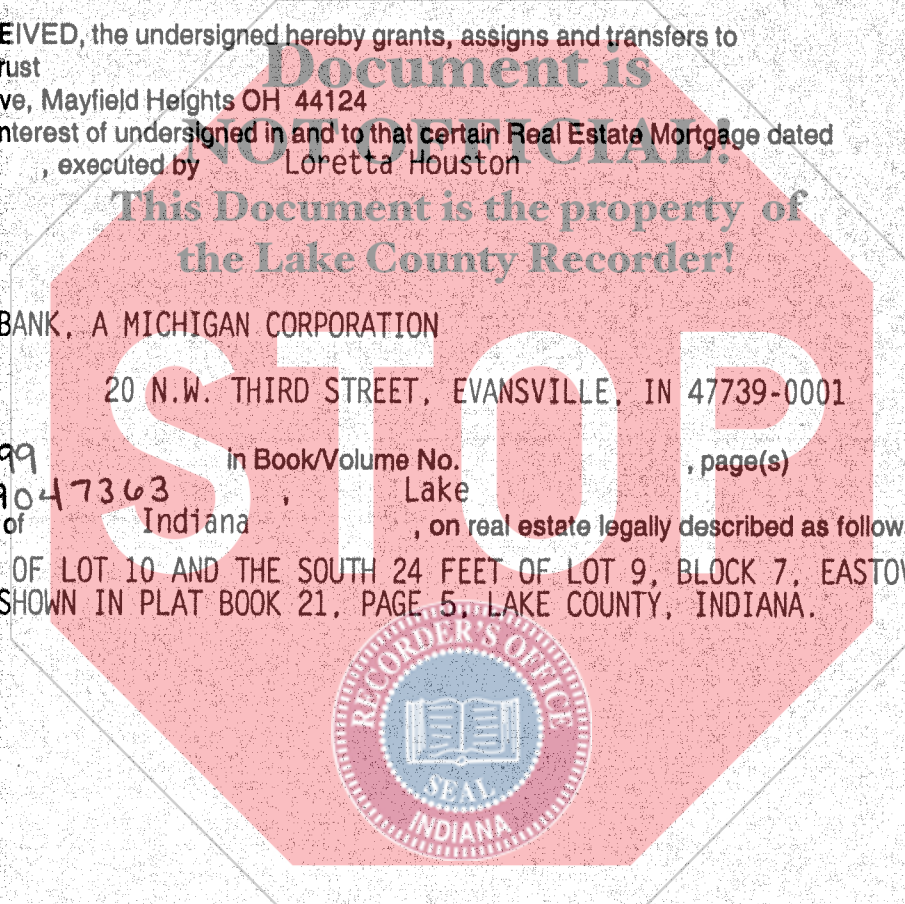
MORRIS W. CARTER
RECORDER

LOAN NO. 0150390515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Metropolitan Bank & Trust
6001 Vanderhaven Drive, Mayfield Heights OH 44124
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 6, 1999 , executed by Loretta Houston



to CIVITAS BANK, A MICHIGAN CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47739-0001

recorded on 6-4-99 in Book/Volume No. , page(s)
as Document No. 99047363 , Lake
County Records, State of Indiana , on real estate legally described as follows:

THE NORTH 27 FEET OF LOT 10 AND THE SOUTH 24 FEET OF LOT 9, BLOCK 7, EASTOVER
CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 5, LAKE COUNTY, INDIANA.

Tax ID: 25-42-0278-0009

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

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Civitas Bank

12.00
E.P.
111102767

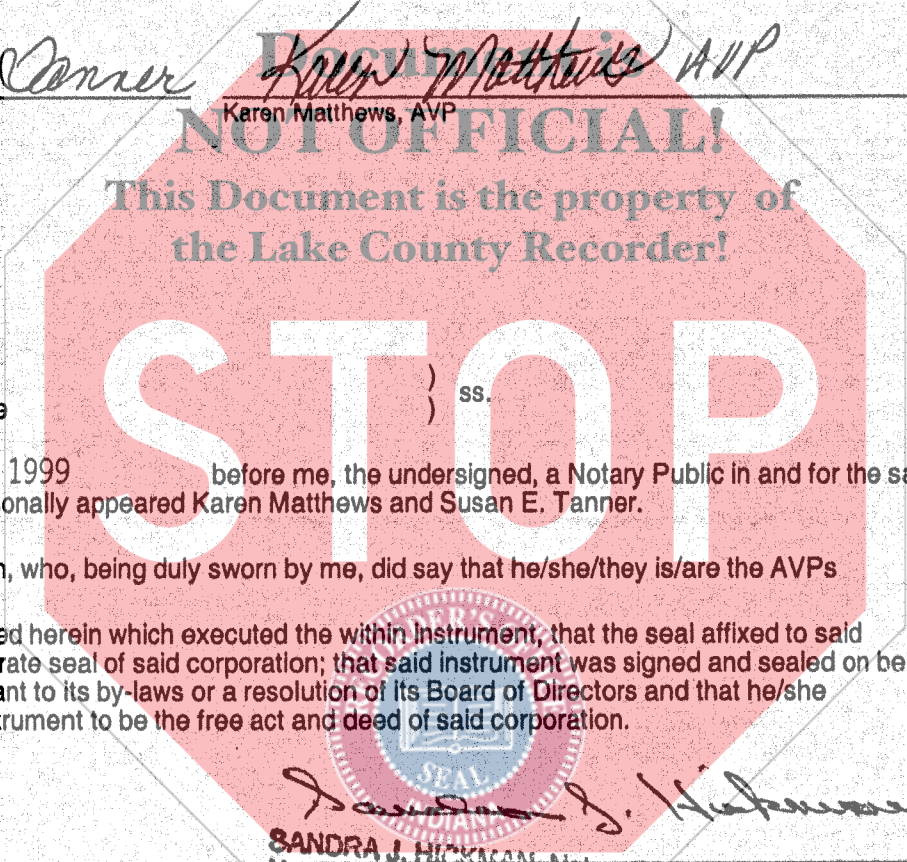
LOAN NO. 0150390515

DATED: June 8, 1999

Civitas Bank

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews AVP
Karen Matthews, AVP



STATE OF IN)
COUNTY OF Lake)

ss.

On JUNE 8, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Hickman
SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires 03-03-08
Resident of Porter County

(Official Seal)

This Instrument was prepared by: KAREN MATTHEWS
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

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