

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

99080869

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -1 AM 8:33

MORRIS W. CARTER  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INLAND EMPLOYEES FEDERAL CREDIT UNION  
4035 Alder Street East Chicago, Indiana 46312

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 12th, 1999  
executed by RICHARD FLORES AND CYNTHIA GUTIERREZ-FLORES, HUSBAND AND WIFE Mtg Document# 99-069790

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410

and recorded in  
State of IN

described as follows:

LOT 3 IN RIDGE GARDENS ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 35 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1512 NORTH WOODLAWN PLACE, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: August 12th, 1999

**LAKE MORTGAGE COMPANY, INC.**

STATE OF IN  
COUNTY OF Lake

On 8/12/99 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared Karen L. Williams  
known to me to be the Assistant Vice President  
and Susan M. Bristow  
known to me to be the Secretary  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

Notary Public *Valerie M. Gilbert* LAKE County, IN  
Valerie M. Gilbert 4-25-01  
My Commission expires:

By: *Karen L. Williams*  
Karen L. Williams  
Its: Assistant Vice President  
By: *Susan M. Bristow*  
Susan M. Bristow  
Its: Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
fcccasm

10.00  
E.P.  
28610

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