

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093502208/TNN/GREENFIE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

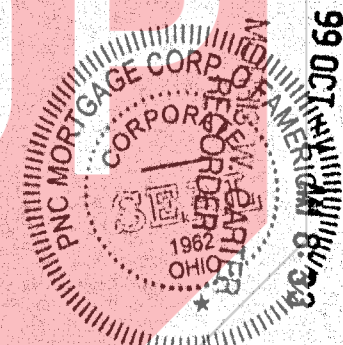
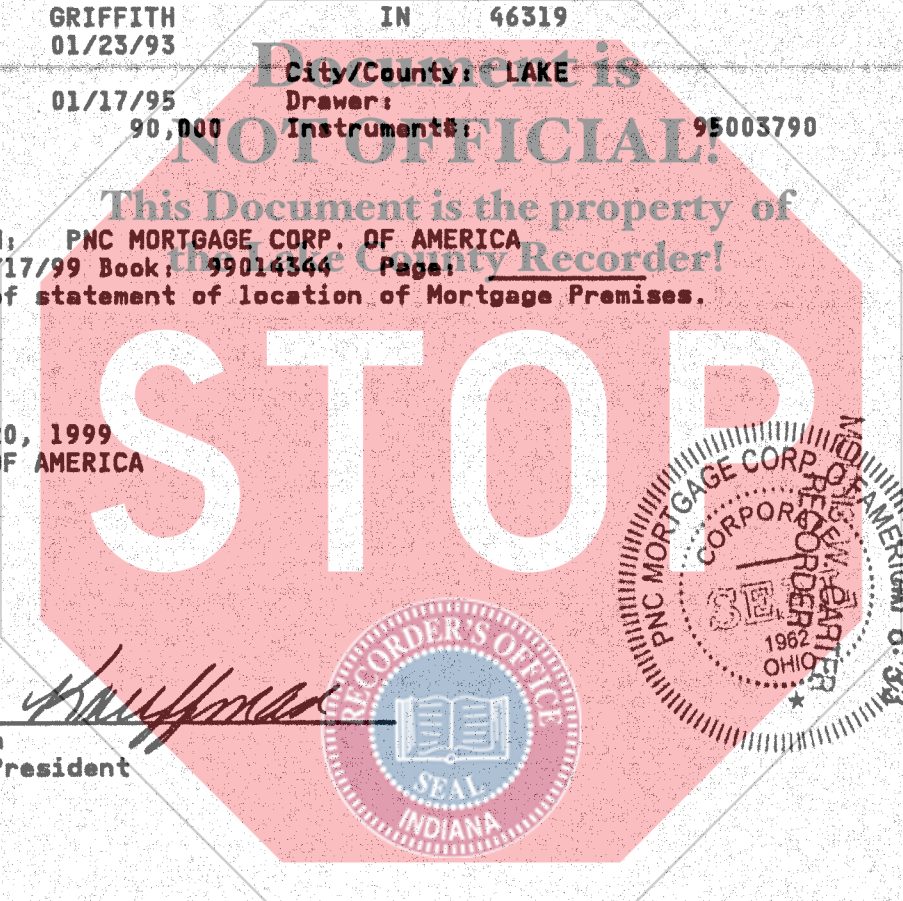
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: MARK W GREENFIELD & JULIE A GREENFIELD, H/W
Mortgagee: AAMERICORP MORTGAGE SERVICES, INC.
Prop Addr: 829 ARBOGAST AVE
GRIFFITH IN 46319
Date Recorded: 01/23/93
State: INDIANA City/County: LAKE
Date of Mortgage: 01/17/95 Drawer:
Loan Amount: 90,000 Instruments: 95003790

99080868

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 02/17/99 Book: 99014344 Page:
Brief description of statement of location of Mortgage Premises.
LAKE COUNTY, IN

Dated: SEPTEMBER 20, 1999
PNC MORTGAGE CORP OF AMERICA



99 OCT 11 11:00 AM '99
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 20, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

11.00
e.p.
985711

WITNESS my hand and official seal.

Cristi Griffin
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Cristi Griffin
Kentucky State-At-Large
My Commission Expires May 3, 2003