

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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99 SEP 15 AM 9:14

MURRAY W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 5721357704 (7074307) [1669703708 FNMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

party of the second part, its successors and assigns, a certain indenture of mortgage dated NOVEMBER 16, 1998 made by RICHARD G ZEHME AND ,VIRGINIA ZEHME, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY THOUSAND and NO/100----- dollars (\$140,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 98093162 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

J=FM801.S.04560



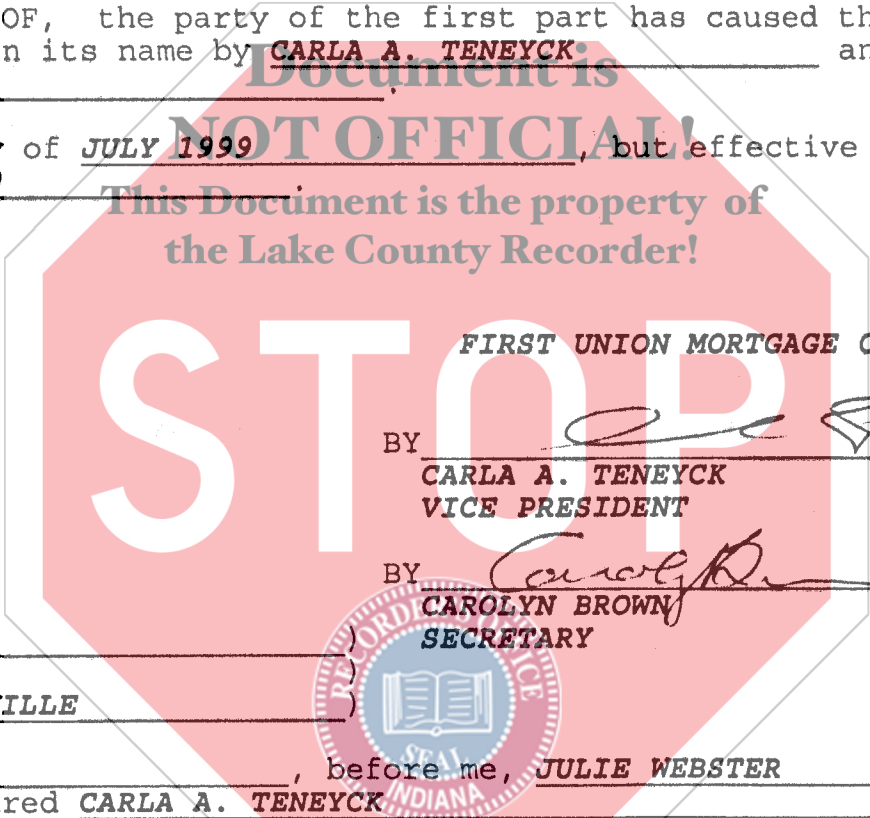
Loan No.

12.00
067124

Loan No. 5721357704 (7074307) [1669703708 FNMA]
TO HAVE AND TO HOLD the same unto the said party or the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA A. TENEYCK and attested by CAROLYN BROWN

This 30th day of JULY 1999, but effective the 15th day of JULY 1999
ATTEST:



FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 30, 1999, before me, JULIE WEBSTER personally appeared CARLA A. TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary Public

JULIE WEBSTER
NOTARY PUBLIC
STATE OF IDAHO

C=S.334.0004
P=S.001.2669

J=FM801.S.04560