STATE OF INDIANG

99075784

99 SEP 15 AH 9: 11

PARTIAL RELEASE OF MORTGAGE PITER

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, L.L.C., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifty Seven Thousand Nine Hundred Dollars (\$257,915.00) dated March 16, 1999, and recorded in Lake County on March 24, 1999, as Document No. 99025573 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 135 in Stillwater Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 36, in the Office of the Recorder of Lake County, Indiana

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 2, 1999.

This Document is a CHIZENS FINANCIAL SERVICES, FSB

the Lake County Recorder! ATTEST Natalie D. Kaluf, Asst. Secretary

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this September 2, 1999, personally appeared Natalie D. Kaluf and Tina Margeas personally known to me to be the Assistant Secretary and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial of the signed and delivered the signed and d release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janufer D. Brown, Jennifer B. Brown, Notary Public

My Commission Expires: 08/22/07

County of Residence:

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President Citizens Financial Services, FSB

707 Ridge Road Munster IN 46321

MR3-500-10/84

99-02

10.00 E.P.

Return to Trun-S.O. 99206133- Rohrer