STATE OF INTERACT LAKE COUNTY FILED FOR FICCORD

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MODER VV. CARTER RECORDER

## **INDIANA**

036001040956

**COUNTY OF LAKE** 

## ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA, BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated SEPTEMBER 04, 1996, executed by MELVIN C. CARTER, JR., to the amount of \$ 44400.00, and recorded as Instrument No.96060040 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of This Document is the property of

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement

BY: | Auch |
Name: Paul T Liu
Title: Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of

JUL 1 7 1999

Gary Public,

(Notarial seal)

THOMAS J. BALDWIN Commission # 1195929 Notary Public — California Orange County My Comm. Expires Oct 5, 2002

Prepared by: TAMMY DERSON United Companies Lending Corporation P. O. Box 2787 Baton Rouge, Louisiana 70821

LEGAL: LOT 11 IN DALY'S SECOND ADDITION TO MILLER, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

United Composies Lending Corp P.O. Box 2787 Baton Bouge, La. 70821-2787

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