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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99075438

99 SEP 14 AM 9:04

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>HAWK DEVELOPMENT CORP. 7535 HAWK COURT SCHERERVILLE, INDIANA 46375</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 28th day of October, 1998, recorded the 28th day of January, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99007441 (the "Mortgage"), that portion of the mortgaged real property described as follows:

Part of Lot 11 in White Hawk Country Club, Phase Two, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 83 page 59, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of said Lot 11; thence North 00 degrees 23 minutes 39 seconds East along the East line of said Lot 11, a distance of 66.76 feet to the point of beginning; thence North 87 degrees 21 minutes 12 seconds West, a distance of 155.17 feet to a point on the West line of said Lot 11; thence North 00 degrees 24 minutes 02 seconds East along said West line, a distance of 62.16 feet; thence South 89 degrees 35 minutes 58 seconds East, a distance of 155.04 feet to a point on the East line of said Lot 11; thence South 00 degrees 23 minutes 39 minutes West along said East line a distance of 68.24 feet to the point of beginning, all in the City of Crown Point, Lake County, Indiana

More commonly known as: 905-C Easy Street, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 30th day of August, 1999.

Attest:

Robert B Gardiner, Senior Vice President

Bank Calumet National Association

Bernadette M. Ziol, Assistant Vice President & Loan Administration Manager

"Mortgagee"

TICOR TITLE INSURANCE #99.205628
Highland, Indiana
McFarland Homes II



12.00
E.P.
T.

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared **Bernadette M. Ziol, Assistant Vice President & Loan Administration Manager** and **Robert B. Gardiner, Senior Vice President** of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 30th day of August 1999.

My Commission Expires:
June 30, 2008

My County of Residence Is:
Lake County, Indiana.

This Document is the property of
the Lake County

Marilyn J. Alliss
Signature of Notary Public

Marilyn J. Alliss
Printed Name of Notary Public

STOP

This instrument was prepared by:
Bernadette M. Ziol, Assistant Vice President &
Loan Administration Manager

