

(2)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99075431

**WARRANTY DEED**

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

TAX KEY # 9-512-45

MORRIS W. CARTER  
RECORDED SEP 13 1999

THIS INDENTURE WITNESSETH, THAT

**PETER BENJAMIN  
LAKE COUNTY AUDITOR**

**McFARLAND HOMES II, INC.**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**JOHANNA A. LAWTON  
AS TRUSTEE UA DATED MARCH 19, 1992**

Lawton H/o 99206454

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND  
NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE  
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 12, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF  
CROWN POINT, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 83, PAGE 59, IN THE  
OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS  
FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00  
DEGREES 24 MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE  
OF 61.93 FEET; THENCE NORTH 87 DEGREES 26 MINUTES 13 SECONDS WEST, A DISTANCE OF  
115.08 FEET TO A POINT ON THE WEST LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 24  
MINUTES 02 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 57.58 FEET TO THE  
NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 35 MINUTES 58 SECONDS  
EAST, ALONG THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 115.00 FEET TO THE POINT OF  
BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 915-A EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF  
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT,  
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 7TH DAY OF SEPTEMBER, 1999.

**McFARLAND HOMES II, INC.**

BY: *Ronald W. McFarland*  
**RONALD W. Mc FARLAND**

STATE OF INDIANA, LAKE COUNTY SS:

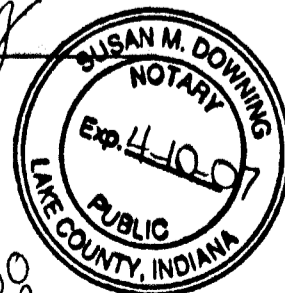
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWLEDGED  
THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY  
HAND AND OFFICIAL SEAL THIS 7TH DAY OF SEPTEMBER, 1999.

MY COMMISSION EXPIRES:

000723

RESIDENT OF LAKE COUNTY

*Susan M. Downing*  
NOTARY PUBLIC



SEND TAX STATEMENT TO: 915-A EASY STREET, CROWN POINT, INDIANA 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

11.00  
Exp.  
T.