STATE OF INDIANA
LAKE COUNTY
FILED FOR DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

99 SEP 13 AM 9:38

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SEP 08 1999

MORRIS W. CARTER
RECORDER

PETER BENJAMIN
LAKE COUNTY AUDITOR

HF: 366A Blanton

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that **John Buncich** as Sheriff of **Lake** County, State of Indiana, conveys to **Clayton National, Inc., Assignee of Industry Mortgage Company, L.P.**, in consideration of the sum of **$25,690.00** Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Superior** Court of **Lake** County, in the State of Indiana, pursuant to the laws of said State on the **1st** day of **September, 1998**, in Cause No. **45D03 9712 CP 04105** wherein **Industry Mortgage Company, L.P.**, was Plaintiff, and **Jack S. Blanton, Jr.**, was Defendant, in consideration of said sum aforesaid, the following described real estate in **Lake** County, Indiana, to-wit:

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STOP

LOT 42, BLOCK 1, TOWLE'S SECOND ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 102 IN LAKE COUNTY, INDIANA.
Commonly known as: **4426 Hohman Avenue, Hammond, IN, 46327**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of Aug, 1999.

STATE OF INDIANA)
) SS:
COUNTY OF **LAKE**)

SHERIFF OF **LAKE** COUNTY INDIANA

John Buncich, Sheriff

On the 6th day of Aug, 1999, personally appeared **John Buncich**, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Sylvia Coulis
Printed: Sylvia Coulis Notary Public, a resident of Lake County, Indiana
My Commission Expires:

SYLVIA COULIS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 13 2007

This instrument prepared by David L. Foutty, Attorney at Law.

000487

10.00
E.P.
8977

Na taf
230 East Ohio St.
Suite #201
Indianapolis, In. 46204

Send tax statement to grantee at:
Clayton National, Inc.
4 Corporate Drive, Suite 300
Shelton, CT 06484