PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

651 W. WASHINGTON, #306 CHICAGO, IL 60661

RECORD AND RETURN TO: EQ FINANCIAL, INC.

651 WEST WASHINGTON, #306 CHICAGO, IL 60661

STATE OF INDIAL FILED FOR THE COME

99 SEP 13 AM 8: 52

MORES W. CARTEH RECORDER

		Space	Above This Line	For Recording Data	1}
CMC 25609	13	ASSIGNME	NT OF RE	AL ESTATE	MORTGAGE

99075084

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORIGAGE CORPORATION 3385. WORMINSTER Rd, Hatbord A 1900 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 30, 1997 executed by KATHLYN H. THOMPSON, WIDOWED

is the property of to EQ FINANCIAL, INC.

Recorder of ILLINOIS CORPORATION and whose principal place of business is 651 WEST WASHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661 , as Document 97006584 and recorded in Book/Volume No. , page(s) No. ON 2-3-97 INDIANA described hereinafter as follows: LAKE County Records, State of SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

LOTS 28, 29 AND 30, IN BLOCK 3, SECURITY REALTY COMPANY'S FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2279 JENNINGS STREET GARY, INDIANA

25-47-0031-0028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COUNTY OF COOK

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this		128			day
Given under my hand and official seal, this of	1	7	. 19	97	5 1
Notary Public Chowwood	U				
County, 7			1	1,27 - 1	1,114
My Commission Expires	d	0	<u> </u>	8	

ZINSKI
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