

STATE OF INDIANA
LAKE COUNTY
FILED 1999 SEP 10

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Mail tax bills to:
3330 W. 20th Place
Gary, IN 46404

WARRANTY DEED

Key No. 45-215-41.

THIS INDENTURE WITNESSETH, That Diamond J. Donaldson a/k/a Diamond Donaldson

("Grantor")

of Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO Valerie J. Allen - Broadnax

("Grantee")

of Lake County in the State of Indiana

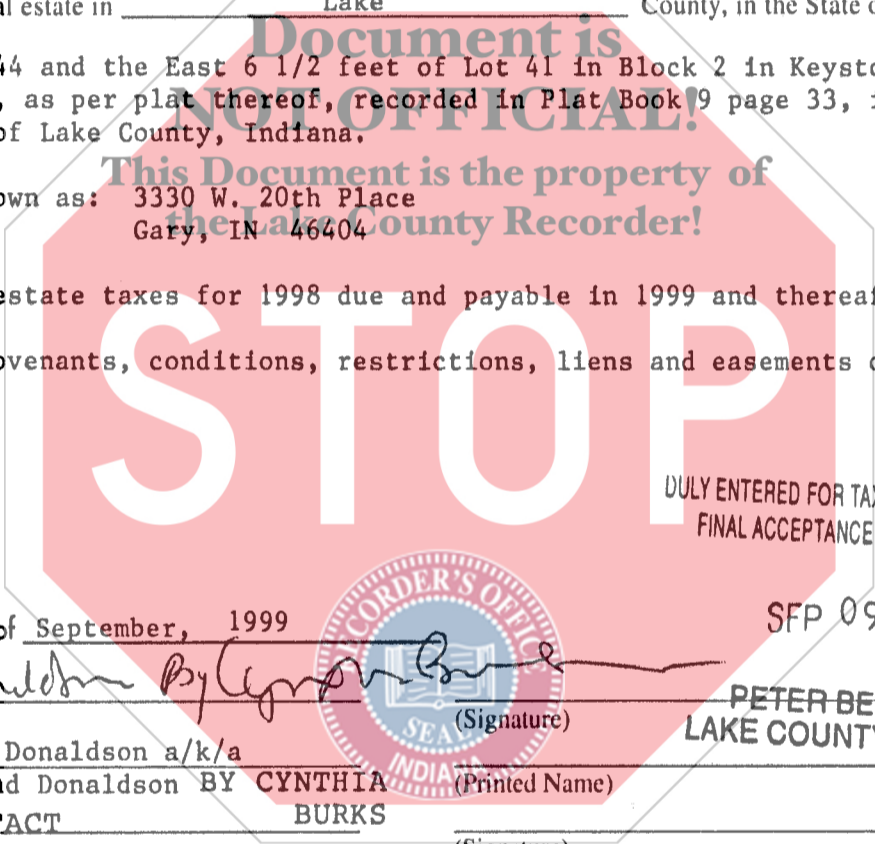
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lots 42, 43 and 44 and the East 6 1/2 feet of Lot 41 in Block 2 in Keystone *Land Company's Addition to Gary, as per plat thereof, recorded in Plat Book 9 page 33, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 3330 W. 20th Place
Gary, IN 46404

Subject to real estate taxes for 1998 due and payable in 1999 and thereafter.

Subject to all covenants, conditions, restrictions, liens and easements of record.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dated this 7th day of September, 1999

SFP 09 1999

Diamond J. Donaldson (Signature)

Diamond J. Donaldson a/k/a

(Printed Name) Diamond Donaldson BY CYNTHIA BURKS

Peter Benjamin (Signature)
PETER BENJAMIN
LAKE COUNTY AUDITOR

ATTORNEY-IN-FACT (Signature)

(Signature)

(Printed Name)

(Printed Name)

COUNTY OF Lake, STATE OF Indiana SS:

Before me, the undersigned Notary Public in and for said County and State, this 7th day of September, 1999 personally appeared: Diamond J. Donaldson a/k/a Diamond Donaldson by Cynthia Burks, Attorney-in-fact and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires 10-2-01 Signature Paula Barrick

Resident of Lake County Printed Paula Barrick, Notary Public

This instrument prepared by Mark S. Lucas, Lucas, Holcomb & Medrea, 300 E. 90th Dr., Attorney at Law
Easton Court, Merrillville, IN 46410

MAIL TO:

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