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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99074673

99 SEP 10 AM 8:40

MICHAEL W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
POOL NO. 398911
LOAN NO. 970034630 [1666082585 FIMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at **2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **UNION PLANTERS BANK, A NATIONAL
ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES**

located at **7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018**
party of the second part, its successors and assigns, a certain indenture of
mortgage dated **AUGUST 7, 1997** made by **PAUL G. KARNEZIS AND KATHERINE
KARNEZIS, HUSBAND AND WIFE**

to **SELECT HOME MORTGAGE CORPORATION** as Beneficiary
securing the payment of one promissory note therein described for the sum of
ONE HUNDRED TWENTY-SIX THOUSAND and NO/100----- dollars (**\$126,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # **97079717** and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

J=FS747.S.18809

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Loan No.

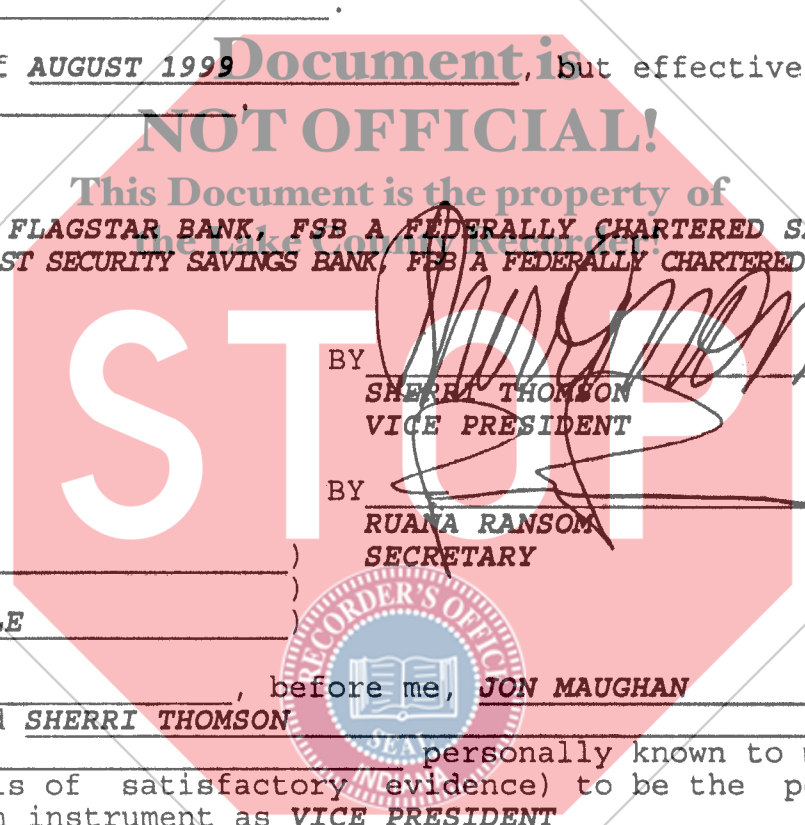
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#038585

Loan No. 970034630 [1666082585 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SHERRI THOMSON and attested by RUANA RANSOM

This 3rd day of AUGUST 1999, but effective the 1st day of APRIL 1998
ATTEST:



BY SHERRI THOMSON
VICE PRESIDENT

BY RUANA RANSOM
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 3, 1999, before me, JON MAUGHAN personally appeared SHERRI THOMSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

JON MAUGHAN (COMMISSION EXP. 06-22-04)
Notary Public

JON MAUGHAN
NOTARY PUBLIC
STATE OF IDAHO

C=S.339.0010
P=S.001.010

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