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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99074600

99 SEP -9 AM 11:52

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

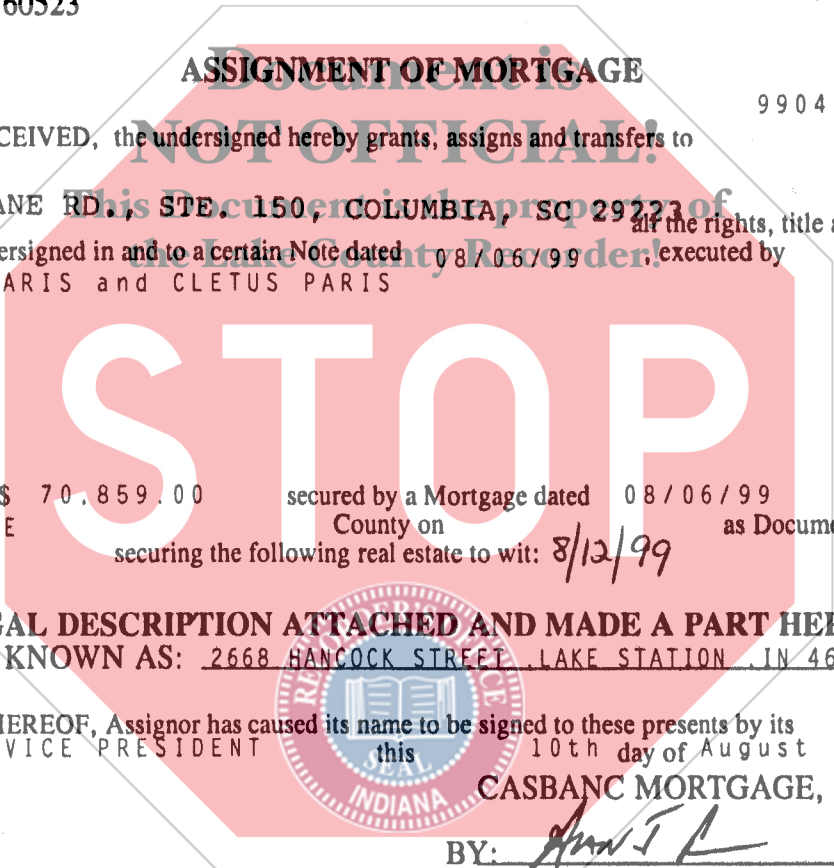
MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

99040210

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC
7909 PARKLANE RD., STE 150, COLUMBIA, SC 29223 of
all the rights, title and
interest of the undersigned in and to a certain Note dated 08/06/99, executed by
IAN J. PARIS and CLETUS PARIS

66452
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307



in face amount of \$ 70,859.00 secured by a Mortgage dated 08/06/99 and
recorded in LAKE County on as Document No. 99067702
securing the following real estate to wit: 8/12/99

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2668 HANCOCK STREET LAKE STATION IN 46405

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 10th day of August
1999
CASBANC MORTGAGE, INC.

BY: Alan J. Cann
ALAN J. CANN
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of August, 1999

Commission expires:
Martha Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

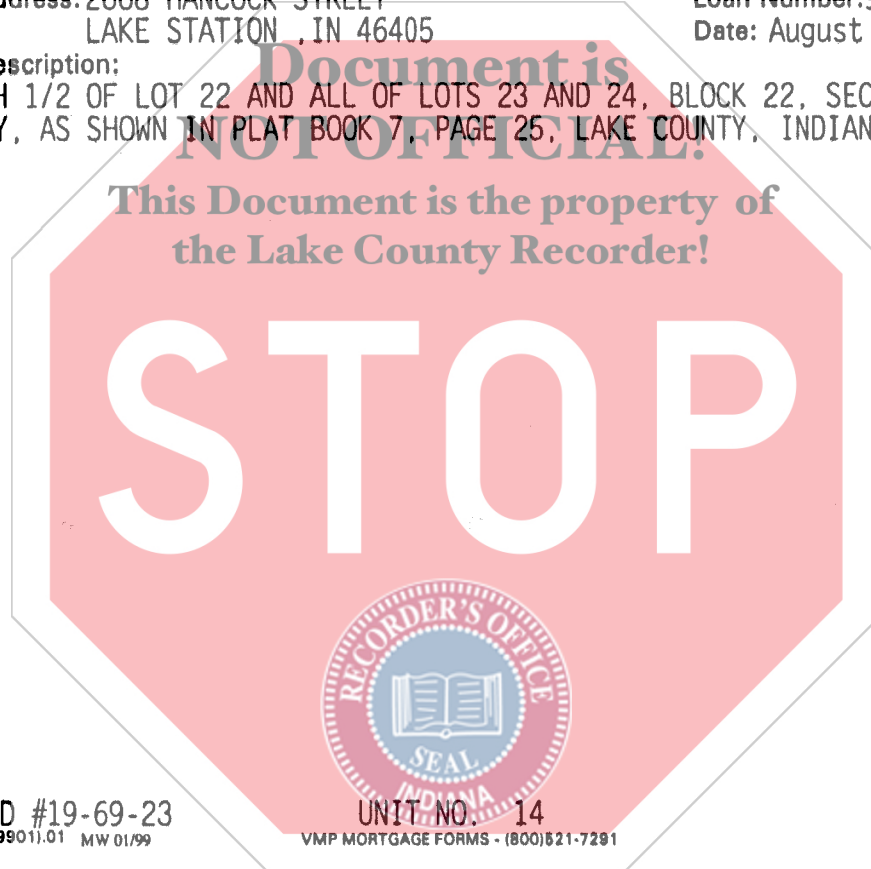
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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: IAN J. PARIS
Property Address: 2668 HANCOCK STREET
LAKE STATION, IN 46405

Loan Number: 99040210
Date: August 6, 1999

Property Description:
THE NORTH 1/2 OF LOT 22 AND ALL OF LOTS 23 AND 24, BLOCK 22, SECOND SUBDIVISION TO
EAST GARY, AS SHOWN IN PLAT BOOK 7, PAGE 25, LAKE COUNTY, INDIANA.



PARCEL ID #19-69-23
VMP 4034 (9901).01 MW 01/99

UNIT NO. 14
VMP MORTGAGE FORMS - (800)521-7291

1/99