

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99074322

99 SEP -9 AM 9:21

OFB/Andresson

MONIES W. CARTER

MAIL TAX STATEMENTS TO RECORDER  
GRANTEE'S ADDRESS OF:

Ocwen Federal Bank, FSB  
P.O. Box 24737  
West Palm Beach, FL 33416-4737

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **First National Association, as Trustee under the Pooling and Servicing Agreement dtd December 9, 1996, for Cityscape Home Equity Loan Trust 1996-4**, in consideration of the sum of \$113,980.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake CIRCUIT Court**, in the State of Indiana, pursuant to the laws of said State on April 23, 1999, in Cause No. 45C01-9807-CP-1565, wherein **First National Association, as Trustee under the Pooling and Servicing Agreement dtd December 9, 1996, for Cityscape Home Equity Loan Trust 1996-4**, was Plaintiff, and **Gunner Mar Andresson, Gordon L. Ensing, Louise M. Ensing, Minas E. Litos, Lakes of the Four Seasons Homeowner Association**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 55 in **Lakes of the Four Seasons, Unit 1**, as per plat thereof recorded in Plat Book 37, page 63, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 1357 Brandywine Rd., Crown Point, IN 46307

Subject to the taxes for the year 1998, due and payable in November, 1999, and subject to the taxes for the year 1999, due and payable in May and November 2000, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

000210

SEP 02 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

1300  
SW  
66901

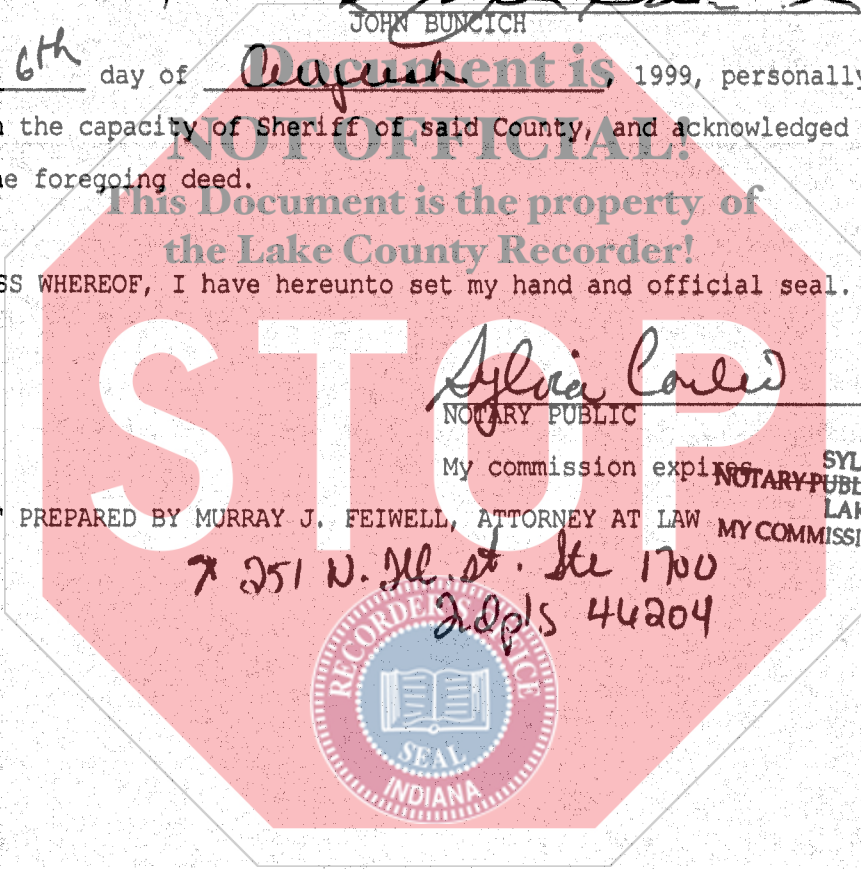
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of August, 1999.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA,  
SS: [Signature]  
JOHN BUNCICH

On the 6th day of August, 1999, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



This Document is the property of the Lake County Recorder!

[Signature]  
NOTARY PUBLIC

My commission expires

SYLVIA COULIS  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP APR. 19, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

7 251 N. M. St. Ste 1700  
2d fl 44204

Feiwell & Nansoy