STATE IN NOW LAKE COLDINA FILED FOR FICTOR

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99 SEP -8 AM 8: 34

MOW'S W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

21183

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$19,600.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAMILLE ROLLINS, A DIVORCED WOMAN NOT YET REMARRIED

Original Mortgagee: WATERFIELD MORTGAGE COMPANY, Dated: NOVEMBER 23, 1971 INCORPORATED

Document #: 128299

the Lake County Recorder!

Book #:

Page #:

Recording Date: DECEMBER 09TH, 1971

County/City: Lake

Property Address: 1530 WILLIAMS STREET

State: IN

Parcel Identification #: 254301880002

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08+22-84

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 24TH day of AUGUST, 1999.

State of Indiana) County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 24TH day of AUGUST, 1999.

MALISSA J. DUNKIN, Notary Publ

Resident of Indiana

Expires: SEPTEMBER 19, 2001

MALISSA J. DUNISH, Hotory Public State of Indiana A Resident of Allen County

This instrument prepared by: KAREN WILSON When recorded return to:

Waterfield Mortgage Company P.O.Box 1289

Fort Wayne IN 46897-0165

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