99 SEP -3 A. IC: 39

WARRANTY DEED

THIS INDENTURE WITNESSETH, That EDWARD F. PORTSCHELL AND HARRIET J. PORTSCHELL, HUSBAND AND WIFE GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to JAMES J. HAMILTON AND SUSAN M. HAMILTON, HUSBAND AND WIFE of COOK County in the State of ILLINOIS, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 238 IN LAKESIDE 8^{TII} ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED MAY 22, 1968 IN PLAT BOOK 38, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Unit No. 16, Key No. 27-366-22

COMMONLY KNOWN AS: 3004 100TH PLACE, HIGHLAND, IN 46322

SUBJECT TO SPECIAL ASSESSMENTS, 1998 TAXES PAYABLE IN 1999, 1999 TAXES PAYABLE 2000 AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 23rd	day of	August FICIA 1, 1999.	
Edward & God	This Docu	ment is the property of	Lall
EDWARD F. PORTSCH	ELL UITE LAK	HARRIET J. PORTSCHEI	,L
CTATE OF INDIANA			
STATE OF INDIANA COUNTY OF ak	e SS:		
		or said County and State, this 23rd day of L AND HARRIET J. PORTSCHELL, H	
		tness whereof, I have hereunto subscribed my n	ame and affixed my official seal
My commission expires:	4-15-08	Signature Miner	Luclington
Resident of Lake	County	Printed Patricia Ludington	Notary Public
STATE OF			
COUNTY OF	SS:	SEAL SEAL	
		VOIANATURE	
personally appeared:	I, a Notary Public in and to	r said County and State, this day of and acknowledged the execution of the fore	
I have hereunto subscribed	my name and affixed my o		going deed. In withess whereon
My commission expires:		Signature	
Resident of	County	Printed	, Notary Public
Return Deed To: JAMES & Send Tax Bills To: JAMES	E SUSAN HAMILTON, 3 & SUSAN HAMILTON I F COMPANY	AMA, Attorney at Law, Identification No: 953 004 100 th Place, Highland, IN 46322 3004 100 th Place, Highland, IN 46322	34-45
FILE NO	18415 ml		
FILE NU	70	BIH V Bumpan	
		DULY ENTERED FOR TAXATION SURJECT TO	1

FINAL ACCEPTANCE FOR TRANSFER

AUG 27 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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