

STATE OF INDIANA
LAKE COUNTY
FILED

99073207

99 SEP -3 AM 9:33

Parcel No. 18-293-3

WARRANTY DEED

RECORDER
ORDER NO. 099205550

Handwritten initials

THIS INDENTURE WITNESSETH, That IDA ALEXANDER, ALSO KNOWN AS IDA M. ALEXANDER (Grantor)

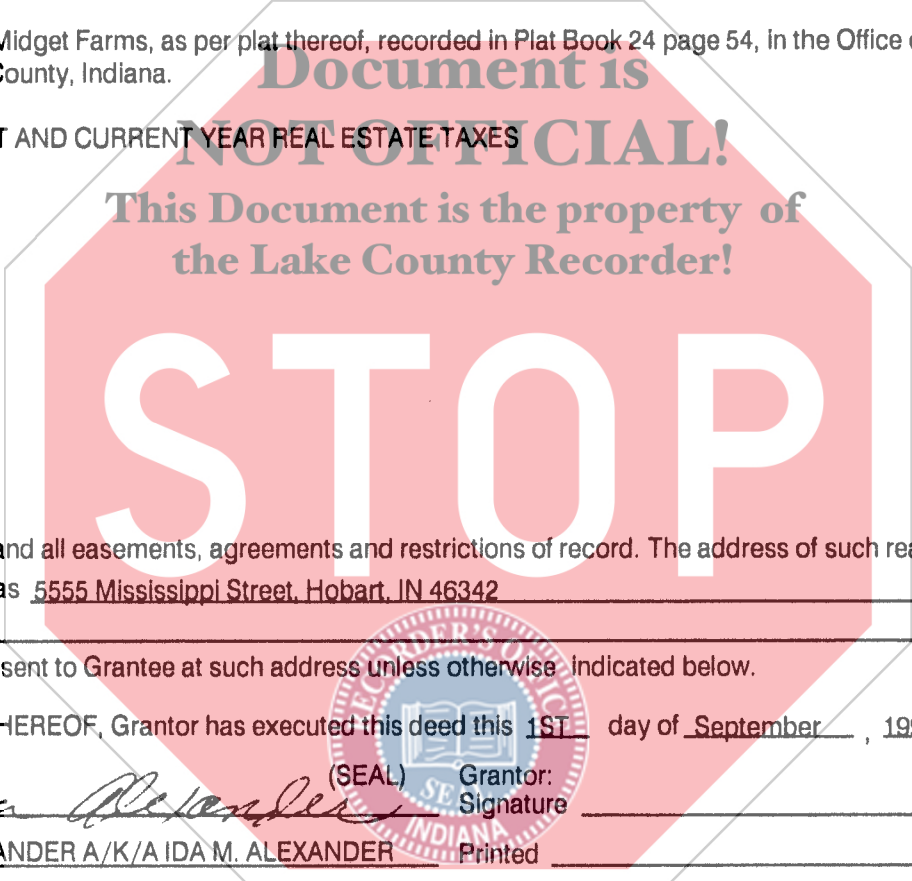
of Lake County, in the State of INDIANA CONVEY(S) AND WARRANT(S)
to Shawn P. Wood and Dawn M. Wood, husband and wife

(Grantee)
of Lake County, in the State of INDIANA, for the sum of _____
TEN AND 00/100 Dollars (\$ 10.00)

and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Lot 3 in Block 1 in Midget Farms, as per plat thereof, recorded in Plat Book 24 page 54, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES



Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 5555 Mississippi Street, Hobart, IN 46342

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 1ST day of September, 1999.

Grantor: *Ida Alexander* (SEAL) Grantor: _____ (SEAL)
Signature _____ Signature _____
Printed IDA ALEXANDER A/K/A IDA M. ALEXANDER Printed _____

STATE OF INDIANA }
COUNTY OF Lake } SS: ACKNOWLEDGEMENT

Before me, a Notary Public in and for said County and State, personally appeared _____
IDA ALEXANDER A/K/A IDA M. ALEXANDER
who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representation therein contained are true.
Witness my hand and Notarial Seal this 1ST day of September, 1999.

My commission expires:
DECEMBER 8, 1999

Signature *Corina Johns*
Printed CORINA JOHNS, Notary Name
Resident of LAKE County, Indiana.

This instrument prepared by ATTY. THOMAS K. HOFFMAN

Return deed to 5555 Mississippi Street, Hobart, IN 46342

Send tax bills to 5555 Mississippi Street, Hobart, IN 46342

JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 02 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

000164

Handwritten: 10.00 E.P. Ti