99073106

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## SATISFACTION OF MORTGAGE

## Colonial Mortgage Company #:317593 "CLICK" Lender ID:4237/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$50,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEPHEN D CLICK AND JULIE ANN CLICK, HUSBAND AND WIFE

Original Mortgagee: SUBURBAN MORTGAGE CO., INC.

Date Executed: 02/14/1997

Date Recorded: 02/19/1997 as Instrument No. 97010260

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1128 177th Place, Hammond, IN, 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Colonial Mortgage Company On August 17, 1999

Mongage Compage

CE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ROBERT PETREY,

On August 17, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents instrument, he as such officer(s) and with full authority, executed the voluntarily for and as the act of said corporation, on the day the same bears

Seal

ALABA

WITNESS my hand and official seal,

s A. Jacobs Notary Expires: 10/22/2001

NOTARY PUBLIC OFFICIAL SEAL JAMES A. JACOBS ALABAMA AT LARGE My Commission Expires; 10/22/2001

corder!

(This area for notarial seal) Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178 JGB-19990817-0029 INLAKE LAKE IN BAT: 5187/317593 KXINSOM1

When Recorded Return To: , Colonial Mortgage Company PO Box 5628, Payoff Department, Montgomery, AL, 36103-5628

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