

AMIC LOAN NO.: 0000326096

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RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:

SALVADOR VARGAS

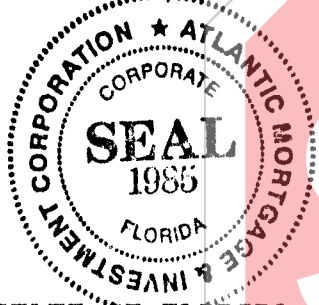
MYRNA L. VARGAS

TO DONALD WEBBER MORTGAGE CO, INC.

\$ 26,000, DATED THIS DAY OF MAY 3, 1983, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE RECORD NUMBER DOC# 707196, PAGE , HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF AUGUST 19, 1999.

This Document is the property of the Lake County Recorder!



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Sue Wagers
SUE WAGERS

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF AUGUST 19, 1999 BY TINA HANSON, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF AUGUST 19, 1999.

Rebecca J. Millis
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Rebecca J. Millis
MY COMMISSION # CC852149 EXPIRES
July 6, 2003 (SEAL)
BONDED THRU TROY FAIN INSURANCE, INC.

PREPARED BY:
Fleccia Carew
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

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