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HOLD FOR
Title Express, Inc.
8585 Broadway - Ste. 680
Merrillville, IN 46410
5328065#

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99073011

99 SEP -2 PM 1:35

MORLEY W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
COUNTRYWIDE HOME LOANS, INC.

that certain

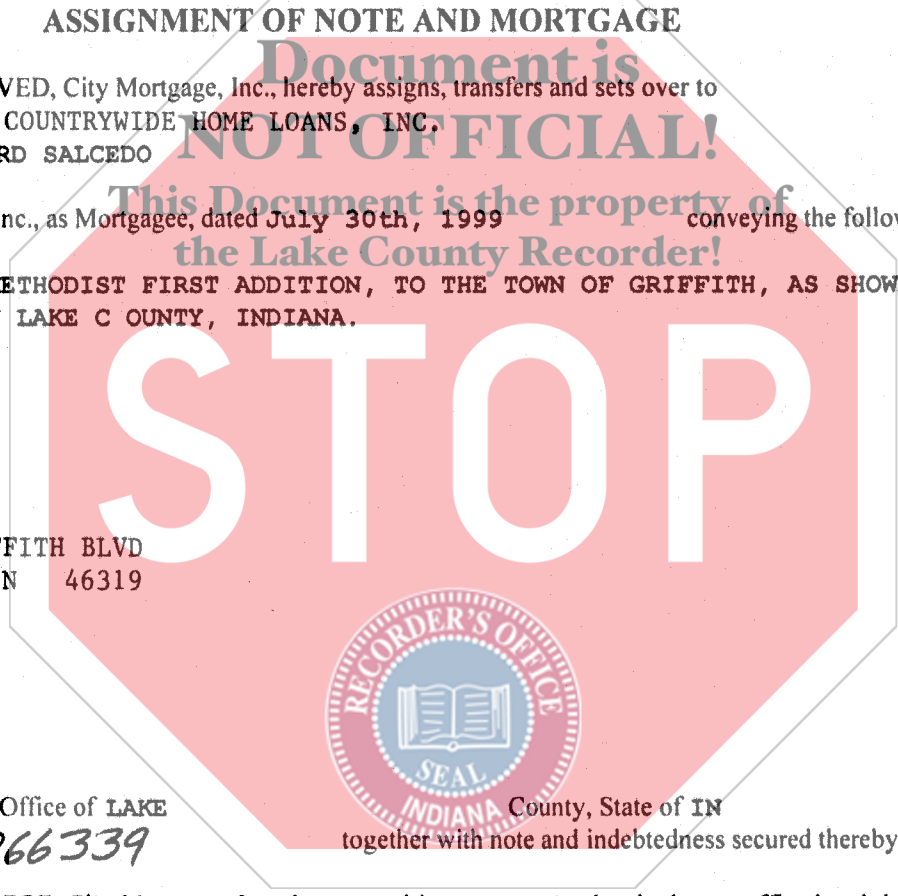
mortgage executed by RICHARD SALCEDO
A WIDOWER

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated July 30th, 1999
real estate, to wit:

conveying the following described

LOT 7, FIRST UNITED METHODIST FIRST ADDITION, TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT
BOOK 49, PAGE 116, IN LAKE C OUNTY, INDIANA.



ADDRESS: 950 N. GRIFFITH BLVD
GRIFFITH, IN 46319

PARCEL #: 15-26-381-7

and recorded in the Recorder's Office of LAKE
as Document No. #99066339

County, State of IN
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 30th day of July



City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

Eric Thompson

ERIC THOMPSON, ASSISTANT SECRETARY

12:00
SEP
Check 1783

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30th day of July, 1999

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NOT OFFICIAL!
This Document is the Property of
the Lake County Recorder's Office

Betty M. Christianson
NOTARY PUBLIC

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

