SIA. THE STATE OF THE STATE OF

× **99072380** 1990044434

RELEASE OF MORTGAGE 99 SEP - 1 AH 9: 45

					CARTE
Franklin	L.	Griffith,	а	bachelor	FLCORDER

THIS CERTIFIES that the annexed Mortgage to <u>Sears Consumer Financial Corporation</u> K/A Allstate Enterprises Financial Corporation

which is recorded in the Office of the Recorder County, Indiana in Mortgage Record MXXXX Doc. #825853 Lake had been fully paid and satisfied and XXXXXXXX the same is hereby released. Witness the hand and seal of said mortgage, this 30th the Lake County Recorder. October , 19 90 . SEARS CONSUMER FINANCIAL CORPORATION (seal) STATE OF SOUTH DAKOTA, MINNEHAHA COUNTY, ss: Before me the undersigned, a Notary Public in and for said county, this ,19 90 , came M. G. Bishop October Senior Vice President and acknowledge the execution of the annexed release of mortgage. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission Expires:____

THIS RELEASE PREPARED BY DENISE PATER
1N THE COUNTY OF MINNEHAHA, STATE OF SOUTH DAKOTA.



10 por