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Mail tax bills to:

H199072359

**1644 MYRTLE AVENUE** WHITING, INDIANA 46394 99 SEP - 1 Ail 9: 44

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## **WARRANTY DEED**

| Inio       | INDENTORE WITHES   | •                         |  |                      | istof, as to an undivi           |                     |
|------------|--|---------------------------|--|----------------------|----------------------------------|---------------------|
| ("Grai     | ntor")   |                           |  |                      |                                  |                     |
| of         | LAKE   |                           | County in the Sta                                | ite of               | INDIANA                          |                     |
| CON        | VEY(S) AND WARRA   |                           | W. Windsor and                                   |                      | Windsor, husband                 | and wife            |
| ("Grai     | ntee")   | NIO                       | OFFI   |                      | T                                |                     |
| of         | LAKE   | This Docu                 | ty in the State of ment is the                   | INDIA                | NA oerty of                      |                     |
|            | sideration of One Dollar a<br>lowing described real esta | and other valuable consi- | deration, the receipt a r, in the State of India | and suffic           | der!<br>ciency of which are here | by acknowledged,    |
|            | The North half of Lot<br>Book 2 page 20, in the          |                           |  |                      | plat thereof, recorded in        | n Plat              |
|            | Key # 35-296-20  |                           |  |                      |                                  |                     |
| Dated      | this   | day ofAugust              | 1999.  | à                    |                                  |                     |
| (Signa     | ture)  |                           | Boz<br>(Signat                                   |                      | the Phiston                      | ·                   |
|            | d S. Christof<br>ed Name)                                |                           |  | dette Chi<br>I Name) | ristof                           | <u></u>             |
| <u>Geo</u> | nge L. Chritt  | <del></del>               | (Signat  | ure)                 |                                  | <del></del>         |
|            | rge L. Christof<br>ed Name)                              |                           | (Printed   | l Name)              |                                  |                     |
| STAT       | E OF INDIANA, COU  | NTY OF LAKE               | SS:  | OULY E               | ENTERED FOR TAXATION SUB         | JECT TO             |
|            | me, the undersigned, a Nally appeared:  David            | Notary Public in and fo   | <del>-</del>                                     |                      | _                                | FER<br>August, 1999 |
|            | knowledged the execution my official seal.               |                           |  |                      | PETER BENJAMIN                   | opme and            |
| My co      | mmission expires: <u>08/1</u>                            | 7/06                      | Signature 🔿                                      | imo                  | 1 Prasona.                       |                     |
| Reside     | nt of Lake County  |                           |  | ra J. Bra            | 1                                | , Notary Public     |
| This in    | strument prepared by R                                   | ludy C. Kutansky,         | Attorney at Law                                  | 00%                  | 164                              | . ^ ′               |