

Prepared By & Return To:
Lib. Leasing
1200 E. 11th Street
P.O. Box 104
Hobart, IN 46342

State of: New Jersey
County of: Burlington
Prepared by: MARK MCKAVANAGH

Assignment of Mortgage

For value received, **Freedom Mortgage Corporation**, a New Jersey corporation with its principal place of business located at **1288 Route 73 South, Suite 400, Mt. Laurel, NJ 08054**, does hereby transfer and assign unto **CONTIMORTGAGE CORPORATION** with its principal place of business located at 338 S. Warminster Rd, Haverly, PA 19040, its successors and assigns forever, that certain Mortgage,

and Note thereby secured, made and executed by RICHARD H. SULLIVAN AND PATRICIA SULLIVAN dated 27 day of FEBRUARY 1999 and duly recorded immediately prior hereto in the Book _____ at page _____ in the Office of the Clerk of Court for LAKE County, INDIANA property known as 3021 CRABAPPLE LANE, HOBART, INDIANA 46342.

Mortgage Amount \$ 86500.00

99023308
3-16-99

In witness whereof, **Freedom Mortgage Corporation**, has caused this instrument to be duly executed and delivered this 27 day of FEBRUARY 1999.

By: Daniel Hefferon
Its Secretary: Daniel Hefferon

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

State of: New Jersey
County of: Burlington

I certify that on the 27 day of FEBRUARY 1999, Daniel Hefferon personally came before me and this person acknowledged under oath, to my satisfaction, that:

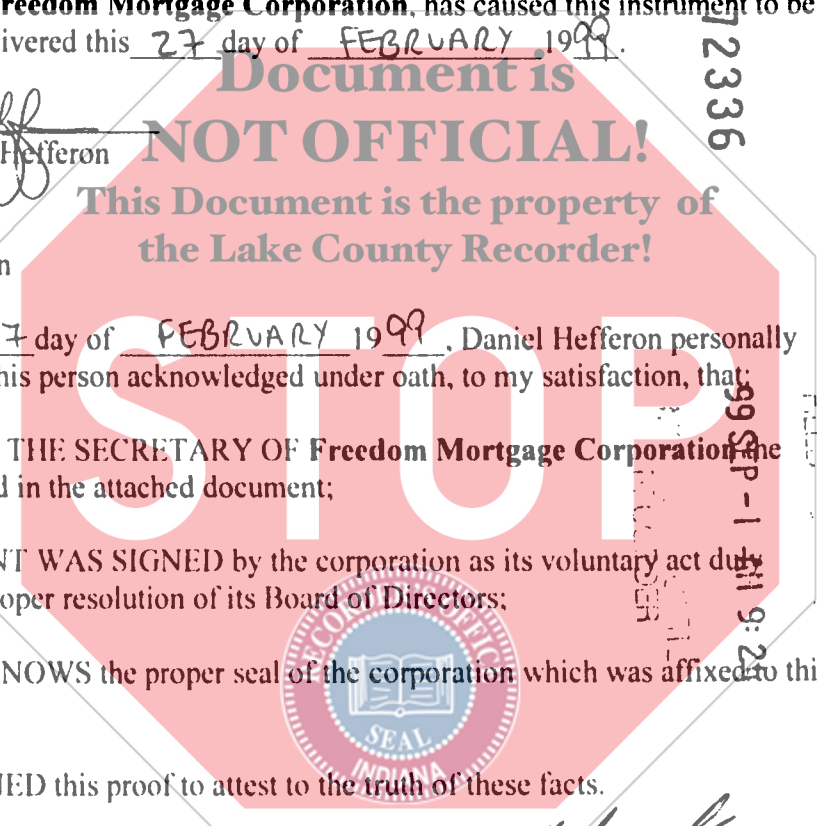
- a) THIS PERSON IS THE SECRETARY OF **Freedom Mortgage Corporation** the corporation named in the attached document;
- b) THIS DOCUMENT WAS SIGNED by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- c) THIS PERSON KNOWS the proper seal of the corporation which was affixed to this document; and

THIS PERSON SIGNED this proof to attest to the truth of these facts.

Rebecca L. Cannon
Notary Public

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