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## PARTIAL RELEASE OF MORTGAGE CARTER

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois limited partnership as to Parcels 1 & 2 and Lake County Trust Company as Trustee, under Trust Agreement dated January 18, 1994, known as Trust # 4506 as to Parcel 3, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Three Hundred Sixty Six Thousand Seven Hundred Fixty Dollars (\$366,750.00) dated July 15, 1999, and recorded in Lake County on July 19, 1999 as Document No. 99059266 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 1: Lot 162 in Sedona Addition, Unit 1, as recorded in Plat Book 75, Page 70, and corrected by Affidavit recorded May 27, 1994 as Document No. 94040061 and by amended Plat recorded June 10, 1994 in Plat Book 76 page 67, in the office of the Recorder, Lake County Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this August 25, 1999. 1999.

the Lake County Recorder!

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo Asst. Vice President

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in and for said County, this August 25, 1999, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 04/26/08 County of Residence:

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President Citizens Financial Services, FSB

505254

707 Ridge Road Munster IN 46321

MR3-500-10/84