

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

August 27, 1999

To..... GEORGE HUSKISSON 99071822 99 AUG 30 P.M. 4:10.
4544 Central Avenue
Lake Station, IN 46405

.....and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: That part of the east 1/2 of the northwest 1/4 section 6, township 36 north, range 9 west of the 2nd principal meridian, in the city of Hammond, Lake County, IN, lying northeasterly of the right of way of the New York, Chicago and St. Louis Railroad Company, Page 0200, Lake County, IN

the same being known also as Hammond Fence Co., Inc. 5720 Columbia Avenue, Hammond, Indiana together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is: Thirty-four thousand, nine-hundred & fifty dollars Dollars (\$34,950.00) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 27th day of August, 1999

Attest:

CHARLES GLUTH & SON ROOFERS, INC.

Firm Name

By

Al Poirier
Signature of Owner, Partner or Officer

(Written)

Michael C. Halajcsik, Pres.

Al Poirier, Vice President

(Printed)

(Printed)

6234 Indianapolis Blvd.
Hammond, Indiana 46320

STATE OF INDIANA

COUNTY OF Lake

SS:

(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Al Poirier

and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 27th day of August, 1999

My Commission expires 10/10/00

Notary Public (Written)

James I. Brown, Notary Public

(Printed)

This instrument prepared by wlg

11-20
122

25x17

NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN

to

Received for record this _____
day of _____, 19____
at _____ o'clock _____ m., and recorded
in Mortgage Record No. _____ page _____

Recorder _____ County _____

Auditor's fee \$ _____

FORM NO. 180A

