FLED TO THE

99071749

99 AUG 30 PH 12: 22

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Leonel Cruz and Cheryl A. Cruz, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on March 29, 1993, in the amount of \$46,400.00 and recorded as Document No. 93020766 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this August 18, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

this Document is the

the Lake Cour

Lucy Johnston, Assistant Vice President

Kathleen M. Davidson, Assistant Vice President

State of Indiana

SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this August 18, 1999, personally appeared Lucy Johnston and Kathleen M. Davidson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 21, 2000 County of Residence: Lake

Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services FSB

Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

147055398

Learner Cruz 2515 Over Blud Harmand I is 411320

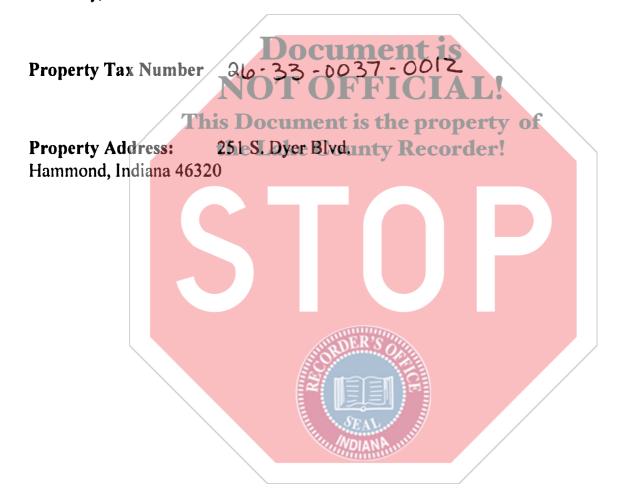
il# 5391 125

24× 17

)

## **Legal Description**

The West 38 feet of Lot 11 in Block 1 in DYER'S SECOND ADDITION TO HAMMOND, as per plat thereof, recorded in Plat Book 13, Page 26, in the Office of the Recorder of Lake County, Indiana.



AMERITITLE, INC.

(