RELEASE - SHORT FORM LAKE COUNTY, INDIANA

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Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-3000

Document is

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 25TH day of SEPTEMBER A.D., 1992 made and executed by PATRICIA J. HAYNE, the first part, to CALUMET SECURITIES CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF LAKE COUNTY in the INDIANA, in the Book of Mortgages on the 1ST day of OCTOBER A.D., 1992 as DOCUMENT 92062025.

SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of JULY A.D., 1999.

CORPORATE OUET

FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

LOAN 321898

HOLD FOR FIRST AMERICAN TITLE

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STATE OF INDIANA]
COUNTY OF LAKE]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 30TH day of JULY A.D., 1999.

This Document State Stompson

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the Lake County

LOAN # 321898

OFFICIAL SEAL
SHARI THOMPSON
NOTAGY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/02

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

Document is

LOT 4 IN THE MEADOWS SECOND ADDITION, UNIT 1, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED MAY 1, 1969 IN PLAT BOOK 39, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

PIN # 16 27-0374-0004 PROPERTY ADDRESS: 9316 WILDWOOD DRIVE, HIGHLAND, INDIANA.

