

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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Jesse Hobart 99205382

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Mail tax bills to:

4000 W. 37th Ave  
Hobart, IN 46342

# WARRANTY DEED Key# 17-95-13

THIS INDENTURE WITNESSETH, That **ANDREW J. EDWARDS AND ROBIN D. EDWARDS**

HUSBAND & WIFE

("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO

**JAMES V. WHITE AND ALICE H. WHITE,**  
HUSBAND AND WIFE

("Grantee")

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 13 and the East 10 feet of Lot 12 in Block 1 in Cressmoor 1st Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 21 page 25, in the Office of the Recorder of Lake County, Indiana.

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

Subject to the following:

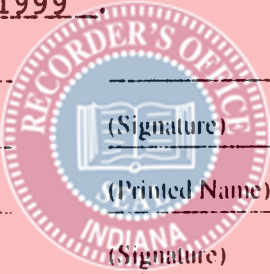
1. Real estate taxes for 1998 beginning with the installment due in November 1999 and all subsequent taxes not yet due and payable.
2. Easements, covenants and restrictions contained in prior instruments of record.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dated this 20 day of August, 1999

AUG 27 1999

*Andrew J. Edwards*  
(Signature)



(Signature)

(Printed Name)

**PETER BENJAMIN**  
**LAKE COUNTY AUDITOR**

*Robin D. Edwards*  
(Signature)  
**ROBIN D. EDWARDS**  
(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 20 day of August, 1999, personally appeared: **ANDREW J. EDWARDS AND ROBIN D. EDWARDS**

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

Signature: *[Signature]*

Resident of **JACALYN L. SMITH** NOTARY PUBLIC STATE OF INDIANA  
President of Lake County Expires December 8, 1999

Printed: \_\_\_\_\_, Notary Public

This instrument prepared by **ERVIN C. CARSTENSEN, I. D. #3141-45**  
503 Main St., Hobart, IN 46342

Attorney at Law

MAIL TO:

10.00  
21.  
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