

PREPARED BY:
JAMES W. LARSON
BANKERS WHOLESALF MORTGAGE, L.L.C.

10425 W. North Avenue #246
Wauwatosa, WI 53226
AND WHEN RECORDED MAIL TO

RECORD AND RETURN TO:
NAME: ADVANTA MORTGAGE CORP, USA .L.C.
ADDRESS: LOAN SERVICE
CITY & STATE: PO BOX 509011
SAN DIEGO, CA 92150-9944

STATE OF WISCONSIN
LAKE COUNTY
FILED

99 AUG 30 AM 8:42

MOBILE DATE
1001001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #

13

Corporation Assignment of Real Estate Mortgage 124532-2-1/23

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN/TRUSTEE, ~~10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127~~ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 7th, 1999 * 3 Park Plaza, 16th Floor, Irvine, CA 92614, executed by DANIEL R. BOWLES and RENEE BOWLES, Husband and Wife,

to BANKERS WHOLESALF MORTGAGE, L.L.C. a corporation organized under the laws of The State of Wisconsin and whose principal place of business is 10425 W. North Avenue #246, Wauwatosa, WI 53226 and recorded in Liber NA pages NA Lake County Records. Rec CP6-2-99 DOCK 99046269 State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF HOBART, LAKE COUNTY, INDIANA DESCRIBED AS:
PARCEL 1: THE WEST 91 FEET OF THE SOUTH 150 FEET OF THE FOLLOWING PARCEL:
THE WEST 403 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST, EXCEPT THE WEST 132 FEET THEREOF BY PARALLEL LINES.
PARCEL 2: THE EAST 91 FEET OF THE WEST 223 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7, WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, EXCEPTING THERFROM THE SOUTH 150 FEET THEREOF.



Date of Execution: 5/12/99

ALSO KNOWN AS: 8 EAST 10TH ST, Hobart, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANKERS WHOLESALF MORTGAGE, L.L.C.

STATE OF Wisconsin
COUNTY OF Milwaukee

On May 12, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES W. LARSON known to me to be the Director and BRAD L. BESLER, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
My Commission Expires

Brian L. Besler
March 24, 2002

County, Milwaukee

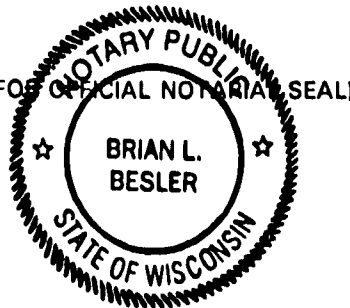
By: JAMES W. LARSON, Director

Its:

By:

Its:

Witness: EVANGELIN LOGTERMAN



11:20
1724/4

25011