

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

99071458

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG 30 AM 8:41

1214553-8/256
RECORDER

This form was prepared by: CREDICORP, INC., address: AT SEARS TOWER 233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the * a corporation organized and existing under the laws of (herein "Assignee"), whose address is, a certain Mortgage dated JANUARY 30, 1999, made and executed by QUEEN ESTER SMITH, WIDOW AND NOT SINCE REMARRIED AND GWENDOLYN Y. SMITH to and in favor of CREDICORP, INC. upon following described property situated in LAKE County, State of INDIANA:

THE SOUTH 15 FEET OF LOT 28, ALL OF LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 8 IN VAN LIEW AND FUNKEYS 1ST SUB. IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT THEREOF RECORDED IN PLAT BOOK 21, PAGE 10, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA. *BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, THREE PARK PLAZA 16th FLOOR, IRVINE, CA 92614
P.I.N.# 25-47-0181-0028

C.K.A. 735 BURR, GARY, IN 46406

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A or as No.) of the Records of LAKE County, State of INDIANA together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

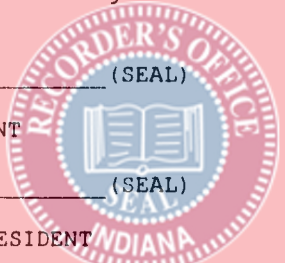
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on FEBRUARY 9, 1999

BY _____ (SEAL) CREDICORP, INC.

(SIGNATURE)
DAVID L. CHIRBAS, VICE-PRESIDENT

(SIGNATURE)
JAMES R. SVEHLA, ASSISTANT VICE-PRESIDENT



I the undersigned, a Notary Public in and for said county and state do hereby certify that David L. Chirbas and James R. Svehla, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THE 9TH DAY OF FEBRUARY, 1999.

Josephine D. Battista
NOTARY PUBLIC



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