

This form was prepared by:

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

LOAN ID: 0012196754

KNOW ALL MEN BY THESE PRESENTS That
COUNTRY HOME MORTGAGE

organized and existing under the laws of THE STATE OF FLORIDA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CROSSLAND MORTGAGE CORP

organized and existing under the laws of THE STATE OF UTAH, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 28TH day of JANUARY

A.D. 1999, made by JACK C. CRINER, MARRIED TO MARION M. CRINER AND DENNIS
J. CRINER, MARRIED TO DONNA J. CRINER

to it, securing the payment of one promissory note therein described for the sum of SIXTY EIGHT THOUSAND
AND NO/100TH Dollars (\$ 68,000.00)

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LEGAL DESCRIPTION RIDER HERETO ATTACHED AND MADE APART HERETO

COMMUNITY TITLE COMPANY
FILE NO. 17081

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Lake County Recorder!

99071047

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. CONCURRENTLY
as Document No. together with the said note therein described
at Page

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

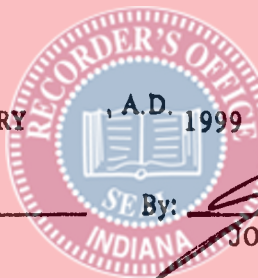
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by JOSE CORDOVA, JR.
its PRESIDENT

, and attested by

and its corporate seal to be hereunto affixed this

ATTEST: 28TH day of JANUARY, A.D. 1999



JOSE CORDOVA, JR. PRESIDENT

Commonwealth/State of INDIANA
County of LAKE

The foregoing instrument was acknowledged before me this JANUARY 28, 1999
by JOSE CORDOVA, JR.

PRESIDENT

of COUNTRY HOME MORTGAGE
, an

INDIAN corporation, on behalf of the said corporation.

ELIZABETH J. WEBSTER, Notary Public
My commission expires January 12, 2000
Resident of Lake County, Indiana

Elizabeth Webster

13.00
E.P.
COMM
#1027



UNIT 2 IN BUILDING 29 IN STONEBROOK, A HORIZONTAL PROPERTY REGIME, IN THE TOWN OF SCHERERVILLE, AS PER DECLARATION RECORDED APRIL 3, 1981 AS DOCUMENT NO. 623621 AND AMENDED BY INSTRUMENT RECORDED JUNE 11, 1981 AS DOCUMENT NO. 632246 AND JULY 29, 1981 AS DOCUMENT NO. 637956 AND FURTHER AMENDED BY INSTRUMENT RECORDED NOVEMBER 4, 1982 AS DOCUMENT NO. 686256 AND BY AMENDMENT RECORDED FEBRUARY 18, 1986 AS DOCUMENT NO. 841469 AND BY AMENDMENT RECORDED JULY 24, 1986 AS DOCUMENT NO. 865935 AND BY AMENDMENT RECORDED JULY 2, 1991 AS DOCUMENT NO. 91032896, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO, EXCEPT SO MUCH OF THE COMMON AREAS AND FACILITIES LYING WITH THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE, 1078.95 FEET; THENCE WEST 1330.06 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4, WHICH POINT IS 1078.95 FEET SOUTH, MEASURED ALONG THE WEST LINE, OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG SAID WEST LINE, 1078.95 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF THE EAST

1/2 OF SAID SOUTHEAST 1/2, A DISTANCE OF 1326.3 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

STOP

