

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA  
SELLER'S SERVICING#: 2832384 "EVANS" ADVA01  
SELLER'S LENDER ID: 384  
INVESTOR'S LOAN NO: 5304883

Date of Assignment: 07/30/1999  
Assignor: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION at 1740 EAST GARY AVENUE,  
SUITE 109, SANTA ANA, CA 92705  
Assignee:

ADVANTA MORTGAGE CORP. USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Executed By: DAVID EVANS To: BNC MORTGAGE, INC.  
Mortgage Dated 12/06/1996 and Recorded 12/09/1996 as Instrument/Document No.  
96080704 In LAKE COUNTY, INDIANA.

Property Address: 3529 St. Joseph Place, Hobart, IN 46342

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$29,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

BNC Mortgage, Inc. a Delaware Corp. f.k.a.  
BNC Mortgage, Inc. a California Corporation  
On August 5, 1999 (DATE)

By: Karen N. Neuman  
Karen N. Neuman  
Vice president

STATE OF California  
COUNTY OF Orange

ON 8/5/1999 before me, Cathy Elena, a Notary Public in and for Orange County, in the State of California, personally appeared Karen N. Neuman personally known to me ~~or proved to me on the basis of satisfactory evidence~~ to be the person ~~whose name~~  is/are subscribed to the within instrument and acknowledged to me that ~~he~~ /she/~~they~~  executed the same in ~~his~~ /her/~~their~~  authorized capacity, and that by ~~his~~ /her/~~their~~  signature on the instrument the person ~~acted~~ , or the entity upon behalf of which the person ~~acted~~  acted, executed the instrument.

WITNESS my hand and official seal,

Cathy Elena  
Notary Expires: 9/18/02



(This area for notarial seal)

Advanta Mortgage Corp USA, 10790 Rancho Bernardo Road, San Diego, CA 92127/619  
RJL/19990719/0008 GENERIC LAKE IN BAT: 167412832384 KAMOR

When Recorded Return To: Daisy Castellano, Advanta Mortgage Corp. USA 10790  
Rancho Bernardo Rd, Dept. 410, San Diego, CA, 92127-

Advanta Mfg. P.O. Box 509011 San Diego Ca 92150

10.00  
CRA 170332  
CP