STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99070851

99 AUG 26 AM 8: 47

MORHIS W. CARTER SATISFACTION OF MORTGA© PRDER

| This Certifies, That a YUKSEL TURAN AND | certain Mortgage in t | he amount | of \$ 40,000 IFE | .00 execu | ted by: |
|--|--------------------------|--------------|---------------------|----------------------|--|
| to SAND RIDGE BANK | F/K/A BANK_OF H | IGHLAND I | PO BOX 598 | SCHER., IN | 46375 |
| dated <u>JUNE 14, 19</u> in the Office of the Re | yoorder for | LAKE | C OUND 23 | County, | Indiana |
| as Document Numbe | | | | County, | manana |
| has been fully naid an | d satisfied and the sa | me is hereh | v released | | |
| has been fully paid an | This Docun | nent is t | he prop | perty of | |
| | the Lake | | | | |
| Witness my hand and | | | | | |
| , , , , , , , , , , , , , , , , , , , | BY: | | | evp | |
| | TITLE: DAY | ID S. HAR | VEY. EXECU | TIVE V.P. | |
| STATE OF INDIANA | | | | | |
| COUNTY OF | | SS: | | | |
| Before me, the unders | | | | | day of |
| AUGUST , 19 | , Personally a | ppeared | (Title) of S | Sand Ridge Ba | ole and |
| acknowledged the exe | oution of the anneyed | enticfaction | of mortage | dilu Kluge Da | iik aiiu |
| · | Public) LYNN | SZALA | | ala | skessissuudi en ervadi valikisi (1848) |
| County | of Residence: LAKE | My co | ommission ex | xpires: <u>11-25</u> | i-00 |
| PD #202886- | 10 prepared by: DAVID | S. HARVEY | . EXECUTIV | E V.P. | |

1010 yssub3

Sand Ride Bank P.D. BN 598 Scherule 46375

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