

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99070832

99 AUG 26 AM 8:45

MORRIS W. CARTER  
RECORDER

FMG #: 0007715068  
NAME: GARY R PAGE  
P/O DATE: 08/04/1999

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
GARY R PAGE  
511 W COMMERCIAL AVE  
LOWELL IN 46356

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by GARY R PAGE, AN UNMARRIED MAN to

INDEPENDENCE ONE MORTGAGE CORPORATION

dated October 30th, 1992, and recorded on 11/04/1992 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 92069770,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP DOC# 94029303

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of August, 1999.

FLEET MORTGAGE CORP



*Edward Adams*  
EDWARD ADAMS  
ASSISTANT SECRETARY



WILLIAM R BUEGE  
VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of  
August, 1999, personally appeared WILLIAM R BUEGE  
and EDWARD ADAMS, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

*Tanesha Cleveland*

TANESHA CLEVELAND

Notary Public

IN\_REL (041)



11.00  
CR# 722428