STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

CMC#: 12180485 CMMC: 1923915710

INV/Pool: FNMA 448894

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 10/29/98, made by BILL J. CONNER AND CAROLYN E. CONNER to AAMERICORP MORTGAGE SERVICES INC. and recorded in Book/ , at page in the office or as Document # 98088184 of LAKE, Indiana. This Document is the property of

this 22nd day of June, t1999 ake County Recorder! CROSSLAND MORTGAGE CORP.

BY:

Kevin Holt Vice President Attest:

Anthony Cervantes Asst. Becretary

> JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

CORPORATE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 22nd day of June, 1999 , personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

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Notary Public

My commission expires:02/26/2003

document prepared by: D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand/#1800 Glendale, CX 91203

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