

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99070796

99 AUG 26 AM 8:40

CMC#: 12179495
CMMC: 1923987802
INV/Pool: FHLM

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

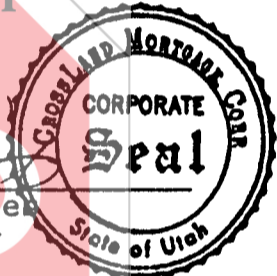
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 12/07/98, made by **CHARLES H. REEL** to **SELECT HOME MORTGAGE** and recorded in Book _____, at page _____ or as Document # 98102262 in the office of the Recorder of LAKE, Indiana.

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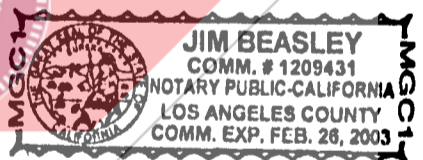
this 22nd day of June, 1999
CROSSLAND MORTGAGE CORP.

BY: [Signature]
Kevin Holt
Vice President

(seal)
Attest: [Signature]
Anthony Cervantes
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 22nd day of June, 1999, personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public
My commission expires: 02/26/2003

document prepared by:
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CRS82 JL 2471J



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