

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

AUGUST 25 19 99

To **ROSEWOOD PROPERTY COMPANY & SIDAL, INC.**
500 CRESCENT DRIVE, STE 300 **300 E. WAR MEMORIAL DRIVE**
DALLAS, TEXAS 75201 **PEORIA, ILLINOIS 61614**

and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: **1505 U.S. 41 - SUITE A-10 - CROSSROADS, SCHERERVILLE, INDIANA. TO WIT: PARCEL 2: LOT 2, the CROSSROADS, as shown in Plat Book 69, Page 3, in Lake County, Indiana.**

the same being known also as **PAPA JOHN'S PIZZA** together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is **THIRTEEN THOUSAND FIVE HUNDRED NINETY SEVEN DOLS & 33/CENTS** Dollars (\$ **13,597.33**) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this **25th** day of **August**, 19**99**.

Attest: **HEBRON PLUMBING AND HEATING, INC.**

Laurann S. Harrison By *Thomas G. Harrison*
(Written) Signature of Owner, Partner or Officer

LAURANN S. HARRISON, SECRETARY **THOMAS G. HARRISON, PRESIDENT**
(Printed) (Printed)

STATE OF INDIANA
COUNTY OF **LAKE**

SS: **352 S. 700 W., HEBRON, IN 46341**
(Address of Lienor)

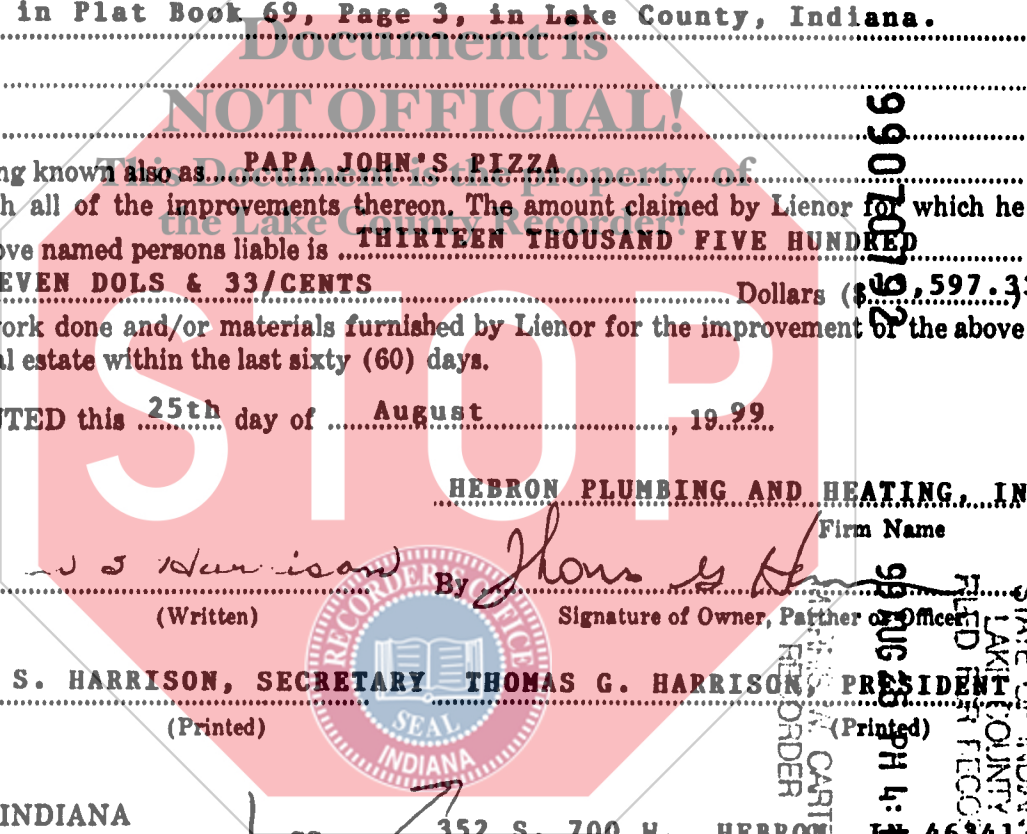
Before me, a Notary Public in and for said County and State, personally appeared **THOMAS G. HARRISON, PRESIDENT** and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this **25th** day of **August**, 19**99**

My Commission expires **8-17-06**
Linda D. Price
Notary Public (Written)

LINDA D. PRICE
(Printed)

This instrument prepared by **LAURANN S. HARRISON**



14.00 E.P.

25X

**NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN**

Received for record this _____
day of _____, 19____
at _____ o'clock _____ m., and recorded
in Mortgage Record No. _____ page _____

Recorder _____ County.

Auditor's fee \$ _____

