THIS INDENTURE WITNESSETH, That
of Lake County, in the State of Indiana
hereby mortgage and warrant to the First Metropolitan Builders of America. Inc.
, the following described property in the County of
Lake and State of Indiana, to wit:
The South 18 feet of Lot 32 and the North 32 feet of Lot 31, Block 1,
Duneland Park Subdivision, in the CIty of Gary, as shown in Plat Book 21
Page 38, in Lake Cōunty, Indiana
<b>o</b>
Company of the American St. Company IN 46403
Commonly known as: 314 S. Jasper St., Gary, IN 46403
Key#25-42-0207-0032
Commonly known as: 314 S. Jasper St., Gary, IN 46403  Key#25-42-0207-0032
This mortgage is given to the mortgagee for the purpose of securing all indebtedness already
owing by James Spencer
mortgagor_ to said First Metropolitan Builders of America, Inc.
in the sum of \$ 13.900.00 and is also given to secure all indebtedness or lia-
bility, of every kind, character and description of the mortgagor, or either of them, to the
mortgagee hereafter created such as future toans, advances, overdrafts, and all hidebtedness
that may accrue to said mortgages by reason of the mortgagor or either of them be-
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisement laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagor.
to serve notice upon the mortgagor.
In Witness Whereof James Spencer .
ha S hereunto set his hand and seal this 11th day of
August 19 99 . DIANA
long Penson
James Spencer
James Sperker
State of Indiana
County of Lake
Before the undersigned, a Notary Public in and for said County and State this 11th
day of August 19 99 .
"mag.
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.
Witness Any hahd and Notarial Scal.  Motary Public  Notary Public
Notary Public
As frame in the
My Commission Expires 11-16-2001
This Instrument was prepared by Allan Fefferman

0.00 84459

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the annexed Mortgage to
which is recorded in the office of the Recorder of
in Mortgage Record page, and the notes described therein which it secures are hereby
assigned and transferred to
without recourse upon the martgage.
Witness the hand and seal of said mortgages, this day of
BTATE OF
execution of the annexed release of mortgage ake County Recorder!  IN WITNESS WHEREOF, I have herounto subscribed my name and affixed my official seal.
My Commission expires

C

RELEASE OF MORTGAGE
THIS CERTIFIES that the annexed Mortgage to
which is recorded in the office of the Recorder of
in Mortgage Record, page, has been fully paid and satisfied and the same is hereby released.
Witness the hand and soal of said mortgaged, this
STATE OFCounty, se:
Before me, the undersigned, a Notary Public in and for said County, this
execution of the annexed release of mortgage.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expiresNotary Public.

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