

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



# Western Surety Company

MORIS W. CARTER  
RECORDER

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-42981108

That we, Economical Heating Systems  
of the Town of Highland, State of Indiana, as Principal,  
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State  
of Indiana, as Surety, are held and firmly bound unto the  
County of Lake, State of Indiana, Oblige, in the amount  
All cities, towns & municipalities in lake County  
of Five Thousand DOLLARS (\$ 5,000.00),  
(Valid only when a County, City, Town or Village is named as Oblige)  
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Oblige, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas the Principal has been  
licensed as a Heating & A/C Contractor

by the Oblige.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 25th day of  
August, 1999, and ending on the 25th day  
of August, 2000, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to  
the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty (30) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent  
acts or omissions of the Principal.

Dated this 25th day of August, 1999.



James D. Adams  
Principal

Principal  
WESTERN SURETY COMPANY

Countersigned

By Mark R. Machin  
Resident Agent

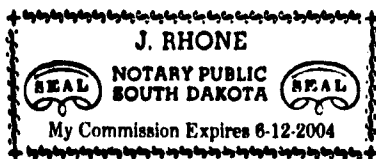
By Stephen T. Latt  
President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss (Corporate Officer)

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned officer, personally  
appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



J. Rhone  
Notary Public, South Dakota (S)

Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF Indiana  
County of Yuke } SS

On this 25<sup>th</sup> day of August, 1999, before me personally appeared  
James P. Alexander

known to me to be the individual described in and who executed the foregoing instrument and  
acknowledged to me that he executed the same.

SHIRLONDA L'DOWD  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES MAY 5, 2000

My commission expires

May 5, 2000

Shirlanda L'Dowd

Notary Public

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the  
\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires



Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_  
State of \_\_\_\_\_  
Name of Applicant

Address

Filed \_\_\_\_\_

Approved this \_\_\_\_\_  
day of \_\_\_\_\_