

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99070741

99 AUG 25 PM 12:52

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
EXECUTIVE FINANCIAL
CORPORATION
WHEN RECORDED, MAIL TO:
EXECUTIVE FINANCIAL CORPORATION
1011 EAST TOUHY AVENUE, SUITE 525
DES PLAINES, ILLINOIS 60018

Order No. 4554IL
Escrow No. 4554IL
Application No.
Loan No. 98L 286

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, EXECUTIVE FINANCIAL CORPORATION ("Assignor"),
having its principal place of business at 1011 EAST TOUHY AVENUE, SUITE 525
DES PLAINES, ILLINOIS 60018
hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 30, 1998
executed and delivered by LOIS E MARSHALL, UNMARRIED MALE

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of _____ County, State of _____, Mortgageor,
covering certain real estate and other property described therein, more particularly described as follows:
LAKE _____

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

A.P.N.: 25-Y3-0306-0001

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

Return to: HLD:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 99/0526-3
CROWN POINT, IN 46307

ORIGINAL

14.00
C.P.
12580

25x10

DATE OCTOBER 30, 1998
STATE OF INDIANA
COUNTY OF LAKE

EXECUTIVE FINANCIAL
CORPORATION, AN ILLINOIS
CORPORATION

On OCT. 30 1998 before
me, LUANN YANCEY Notary Public, personally
appeared STEVE SCHRAGER

VICE
PRESIDENT

[Handwritten Signature]
VICE
President

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

STEVE SCHRAGER

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

[Handwritten Signature]

This instrument prepared by:

OFFICIAL SEAL
LU ANN YANCEY
(Seal) NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-15-2002



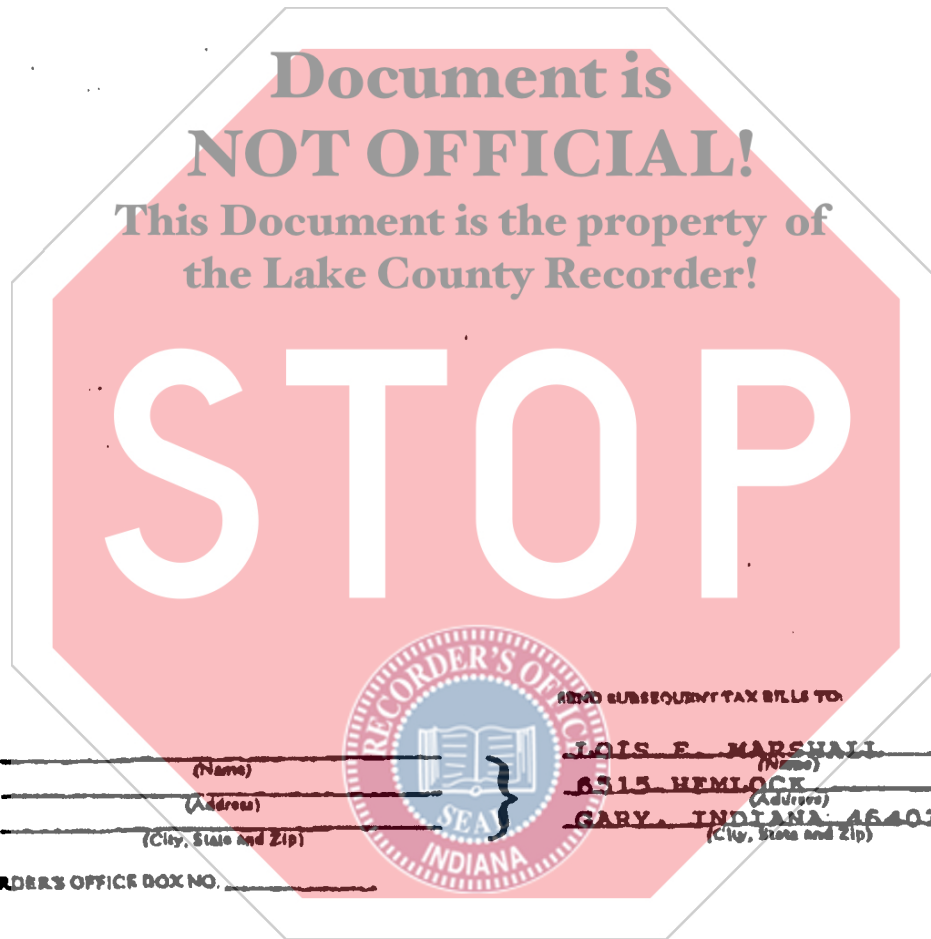
ORIGINAL

25x10

Legal Description

of premises commonly known as 6515 HEMLOCK
GARY, INDIANA 46403

LOTS 1,2 AND 3 IN BLOCK "E" AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GRAND BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 7 WEST OF THE 2nd PRINCIPAL MERIDIAN, IN THE CITY OF GARY, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 20, PAGE 8, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



Mail to:



(Name)

(Address)

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
LOIS E. MARSHALL
(Name)
6515 HEMLOCK
(Address)
GARY, INDIANA 46403
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____