

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

This to certify that for value received, the mortgage executed by

PEOPLES BANK SB AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 8/24/94 AND KNOWN AS TRUST #10139

TO: PEOPLES BANK SB

Dated the 7TH day of JUNE, 1996, and recorded on the 14TH. day of JUNE, 1996,  
Record NUMBER 96040175 BOOK PAGE, IN THE Recorder's Office of LAKE County, INDIANA.

is hereby released and satisfied solely as to the following described real estate:

APARTMENT UNIT NUMBER 2-A, 770 HIDDEN OAK TRAIL IN BARRINGTON WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED OCTOBER 11, 1994 AS DOCUMENT NO. 94070058, AND ALSO FILED IN PLAT BOOK 77, PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT THERETO.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal [s] this 20TH. DAY OF AUGUST, 1999.

BY: PEOPLES BANK SB

Signature [Signature]  
Printed: JOEL GORELICK  
VICE PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 20TH day of AUGUST, 1999.

My Commission expires  
08/04/00

Signature [Signature]  
Printed MARY D. MULROE  
Notary Public

Resident of Lake County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

Dennis Churchill  
2842 - 45<sup>th</sup> Suite C  
Highland, IN 46322

10.00  
E.P.  
CS