Torsch 99264498 Landmesser

99070618

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99 AUG 25 All 9: 11

MOTHES W. CARTER RECORDER

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 8/13/1999 executed by GLENN A. LANDMESSER AND JULIE MILLER LANDMESSER, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 1906 on 3-19-19 in book page of Official Records in the County Recorder's office of LAKE County, Indiana and secured by land as described in said Mortgage and commonly known as:

2205 JUNE COURT SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DEBORAH CROWDER/AVP

PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 8/19/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Barbara Korrypka

OFFICIAL SEAL
BARBARA KONOPKA
Note: y Public - State of Illinois
My Commission Profes Jul 27, 2003

Investor Loan #: None Loan #: 2309070116 Report: 1129A

19.00

Loan Number: 2309070116

Date: 8/13/99

Property Address: 2205 JUNE COURT

SCHERERVILLE, IN 46375

EXHIBIT 'A'

LEGAL DESCRIPTION 1 is

LOT 120 IN EAGLE RIDGE ESTATES UNIT 2, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA APN # 13-652-50

the Lake County Recorder!

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