

g.c. 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99070595

99 AUG 25 AM 9:10

VA Form 26-6412 NOV 1994  
Section 3720, Title 38, U.S.C.

MORRIS W. CARTER  
RECORDER INDIANA  
VA #252660537508

**CORPORATE SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH, That CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY ("Grantor"), a corporation organized and existing under the laws of the State of Delaware, CONVEYS AND WARRANTS to The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional Office, 575 N. Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 1 and 2 in Block 5 in Madison Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, page 8, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 6606 Monroe Avenue, Hammond, Indiana 46324 ("Real Estate").

Subject to recorded easements, taxes and restrictions of record.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 6th day of August, 1999.

JULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 1999

11730164-5

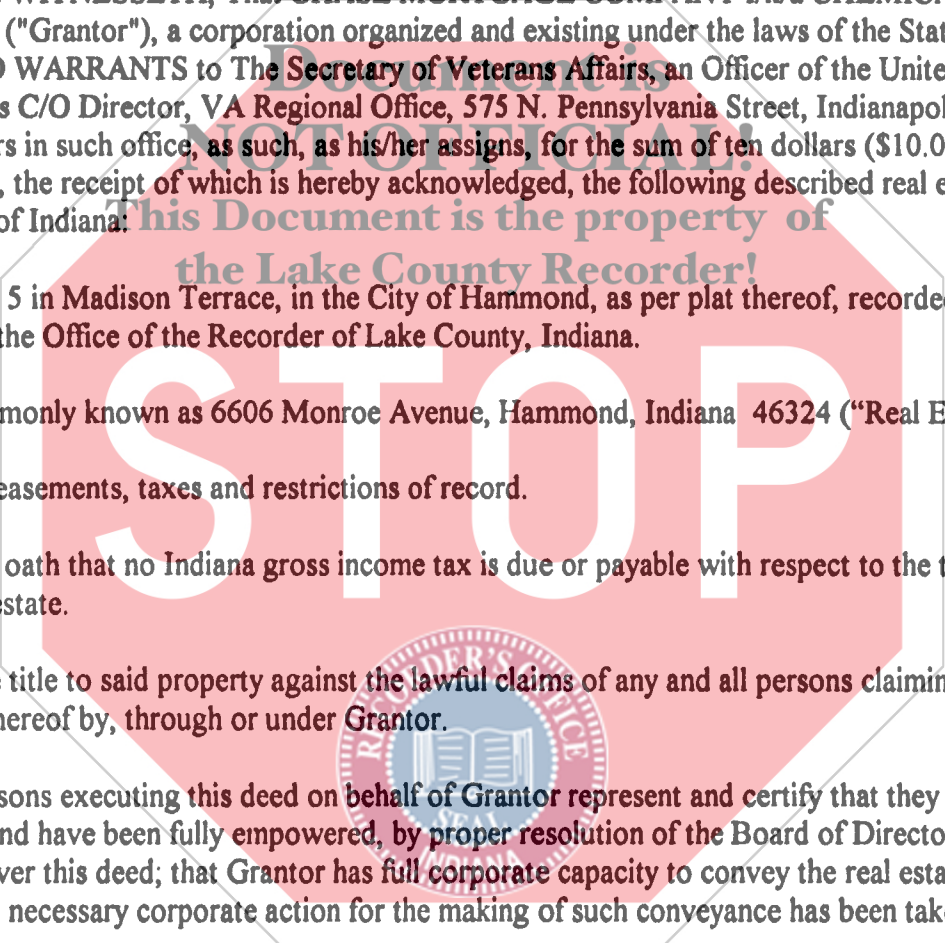
Cl. # 28795 12.00  
Pd. E.F.

PETER BENJAMIN  
LAKE COUNTY AUDITOR

001619

Return: Ruben V. Levin  
342 Massachusetts Ave  
Indpls IN 46204

TICOR TITLE INSURANCE 222644  
Crown Point, Indiana Kay# 35-5-1



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 6 day of August, 1999, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Sylvia Coulis  
Printed: Sylvia Coulis Notary Public, a resident of  
Lake County, Indiana

SYLVIA COULIS  
NOTARY PUBLIC, My Commission Expires: \_\_\_\_\_, 19\_\_\_\_  
LAKE COUNTY

MY COMMISSION EXP APR. 19 2007  
This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No. 80457101) G:\WP80\Donna\Picading\990803.PL2

