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STATE OF INDIVIDUAL LAKE COUNTY FILED FOR RECORD

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MORRIG W. CARTER RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to CHASE MORTGAGE COMPANY of the County of Oakland and State of Michigan, in consideration of the sum of \$70,211.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 12, 1999 in Cause No. 45D05-9809-CP-1812, wherein CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY was Plaintiff and RONALD S. WYMER and RHONDA A. WYMER, Husband and Wife, and FIRSTPLUS FINANCIAL, INC. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 1 and 2 in Block 5 in Madison Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, page 8, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 6606 Monroe Avenue, Hammond, Indiana 46324 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6th day of August, 1999.

IN BUNCICH
OF TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 24 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

001618

Retur! Rubin & Lovin 342 7 Massachuntte bre. Indee.

CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY (SEAL) ATTEST: Associate Vice President Asst Vice Prec/Acet Secy Printed Name and Office rinted Name and Office STATE OF MICHIGAN SS. This Document is the property of COUNTY OF OAKLAND the Lake County Recorder! Before me, a Notary Public in and for said County and State, personally appeared Denise C. Bliven-Sirkand Janet Luttman , the Asst VP/Asst Sec and Associate VP respectively of CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. MARY B. HEALY Notary Public, Oakland County, MI day of August Commission Expires Depots. 2001 Witness my hand and Notarial Seal this 6th My Commission Expires: Notary Public County of Residence: AKLANG MARY B. HEALY
Hotsry Public, Ostland County, MI
My Commission Explice Dec. 17, 2001 Printed This instrument was prepared by John W. Graub II, Attorney at Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161, (317) 634-0300. JWG/da (Our File No. 80457101) Ronald & Rhonda Wymer G:\WP80\Donna\Pleading\990624.PL1 SEND TAX STATEMENTS TO: **RETURN DEED TO: Veterans Administration** John W. Graub II Regional Office RUBIN & LEVIN, P.C. 1240 East Ninth Street 342 Massachusetts Avenue, Ste. 500 Cleveland, OH 44199 Indianapolis, IN 46204-2161

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