

99070594

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG 25 AM 9:10

MORRIS W. CARTER
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to CHASE MORTGAGE COMPANY of the County of Oakland and State of Michigan, in consideration of the sum of \$70,211.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 12, 1999 in Cause No. 45D05-9809-CP-1812, wherein CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY was Plaintiff and RONALD S. WYMER and RHONDA A. WYMER, Husband and Wife, and FIRSTPLUS FINANCIAL, INC. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 1 and 2 in Block 5 in Madison Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, page 8, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 6606 Monroe Avenue, Hammond, Indiana 46324 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6th day of August, 1999.

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
JOHN BUNCICH

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

001618

Gr. #28795 12.00
Pd.

E.P.
T.

Returns: Rubin & Levin
342 Massachusetts Ave.
Indpls.

TICOR TITLE INSURANCE
Crown Point, Indiana
222644



