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MCARIS W. CARTER RECORDER

Security Federal Bank, a FSB AttnBernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 139642

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by ALVIN J. DETTERLINE AND NORA E. DETTERLINE, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>DECEMBER 9, 1977</u> for <u>\$ 25,000.00</u> and recorded in Mortgage Record No. _, Page No. ,Document No. 444311 of the records of ___LAKE_ County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JUNE 15, 1999 .

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION OF LAKE COUNTY, INDIANA the Lake CERRY COME ATTEST: EDWINA GOLEC, Asst. Vice President STATE OF INDIANA) SS COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ. Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached. Given under my hand and Notary Seal this date August 19, 1999

> BEVERLY A GRATTAN, **Notary Public** County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President LOT 11, EXCEPT THE SOUTH 4.0 FEET THEREOF, IN FAIRMEADOWS 23RD ADDITION TO THE TOWN OF MUNSTER, AS RECORDED IN PLAT BOOK 45, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TICOR TITLE INSURANCE #99, 303 980