

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS V. CARTER
RECORDER



**CERTIFICATE OF ASSUMED BUSINESS NAME
(All Corporations)**

State Form 30353 (R8 / 8-97)
State Board of Accounts Approved 1985

SUE ANNE GILROY
SECRETARY OF STATE
CORPORATIONS DIVISION
302 W. Washington St., Rm. E018
Indianapolis, IN 46204
Telephone: (317) 232-6876

Indiana Code 23-15-1-1, et seq.

INSTRUCTIONS:

- This certificate must also be recorded in the office of County Recorder of each county in which a place of business or office is located.
- FEES ARE PER ASSUMED NAME. Please make check or money order payable to: Indiana Secretary of State. Please TYPE or PRINT.

FILING FEES PER CERTIFICATE:

For-Profit Corporation, Limited Liability Company, Limited Partnership	\$30.00
Not-For-Profit Corporation	\$26.00
Certificate - Additional	\$15.00

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

1 Name of Corporation, LLC or LP <u>Slaug, Inc.</u>		2 Date of Incorporation / admission <u>April 30, 1999</u>	
3 Address at which the Corporation, LLC, LP will do business or have an office in Indiana. If no office in Indiana, then state current registered address (street address) <u>903 S. Court Street</u> City, state and ZIP code <u>Crown Point, Indiana 46307</u>			
4 Assumed business name(s) (\$30.00 per name) <u>Garrett's Steak House & Fine Grilled Cuisine</u>			
5 Principal office address of the Corporation, LLC, LP (street address) <u>7825 Independence Avenue</u> City, state and ZIP code <u>Merrillville, Indiana 46410</u>			
6 Signature 		7. Printed name <u>Michael J. Atwood, President</u>	
STATE OF <u>INDIANA</u>			
COUNTY OF <u>LAKE</u>			
Subscribed and sworn or attested to before me, this <u>23rd</u> day of <u>August</u> , 19 <u>99</u>			
Notary Public 		My Notarial Commission Expires: <u>9/28/2000</u>	
My County of Residence is: <u>Lake</u>			
This instrument was prepared by: <u>Kent A. Jeffers, Esq., 104 W. Clark Street, Crown Point, Indiana 46307</u>			



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