Mugaes
5529-26924
STATE OF INDIA: # 36-478-15
LAKE COUNTY
FILED FOR RECOVER

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TAX MAILING ADDRESS: Sterling Bank & Trust FSB One Towne Square 17th Floor Southfield, MI 48076

MORPHS W. CARTER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Sterling Bank & Trust FSB, of the County of DAKLAND and State of Michigan in consideration of the sum of \$44,033.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Supeiror Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 24th day of February, 1999, in Cause No. 45D03-9812-CP-4606, wherein Sterling Bank & Trust FSB, was Plaintiff, and Mark Hughes et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-with

RESUBDIVISION OF SUNSHINE ADDITION TO LOT 15, BLOCK 3 HAMMOND, AS SHOWN IN PLAT BOOK 28, PAGE 31, LAKE COUNTY, INDIANA. the Lake County Recorder!

3203 176TH STREET More Commonly Known As: HAMMOND, IN. 46320

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of August, 1999.

STATE OF INDIANA

SHERIFFOF LAKE COUNTY INDIANA

COUNTY OF LAKE

On the 6th day of August, 1999, personally appeared JOHN BUNCICH, in the capacity of

Sheriff of said County, and acknowledged the execution of the foregoing deed.

) SS:

IN WITNESS WHEREOF, I have hereunto of my hand and official seal.

Notary Public, a resident of

County, Indiana

SIATE OF INUTANA LAKE COUNTY

MY COMMISSION EXP. APR. 19,2007

DULY ENTERED FOR TAXATION SUBJECT TO MY COMMISSION EAF ALL ACCEPTANCE FOR TRANSFER

This instrument was prepared by: FRED M. CUPPY, Attorney at Law FINAL ACCEPTANCE FOR TRANSFER

AUG 20 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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LAWYERS TITLE PLS. CORP. 656/4
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

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