(

Intercounty Title Co. 2050 45th Avenue Highland, IN 46322

99070455

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99 AUG 24 AM 11: 21

51576437N

MOREIS W. CARTER

## ASSIGNMENT OF MORTGAGE ER

AP# FINDLEY DE07/99 N/K/A Civitas Bank LN# 0150434447
KNOW ALL MEN BY THESE PRESENTS That Pinnacle Bank

, party of the first organized and existing under the laws of the state of Indiana part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc

organized and existing under the laws of Pennsylvania party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of , made by Jamie G Findley and Dennis R Whitfield y

to it, securing the payment of one promissory note therein described for the sum of Eighty Seven Thousand Three Hundred Sixty Five and no/100 Dollars (\$87,365.00 ), and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LOT 26 AND THE SOUTH 5 FEET OF LOT 27 IN BLOCK 6 IN DOUGLAS PARK MANOR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of

12/95

Lake

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

995(IN) (9607) MW 07/96 Initials:

VMP MORTGAGE FORMS - (800)521-7291

CX \* 200497

373

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its

name by its

PAMELA HILLER ASSISTANT VICE PRESIDENT

, and attested by

SUSAN E. TANNER

20th

day of

August,

ATTEST:

This form was prepared by: Jackie McDanielment is the prepared size address:

the Lake County Recorder!

995(IN) (9607)

25×**√**□

## ocument is

This Document is the property of Commonwealth/State of the Lake County Recorder!

County of Porter

The foregoing instrument was acknowledged before me this

20TH

day of August, 1999

PAMELA HILLER ASSISTANT VICE PRESIDENT

of Pinnacle Bank N/K/A Civitas Bank Indiana

corporation, on behalf of the said corporation.

-1161B (9509).01

Jacqueline E. McDaniel, Noracy F County of Residence: Porter Commission Expires: 11/16/06