

99046278

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 JUN -2 AM 11:00

MORRIS W. CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 10818862 CODE: DATAP; LBM-DP NRS #: 48179 BIN #: 5-18-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by GEORGE LUKAS to AMERIQUEST MORTGAGE COMPANY dated 02/23/99 and recorded 02/23/99 Instrument #: 99016455 in Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, May 18, 1999.

AMERIQUEST MORTGAGE COMPANY  
Mortgagee

BY *Marjorie Hobbs*  
MARJORIE HOBBS, AGENT OF THE CORPORATION  
for above Mortgagee

Attest

*Sergio Mendez*  
SERGIO MENDEZ

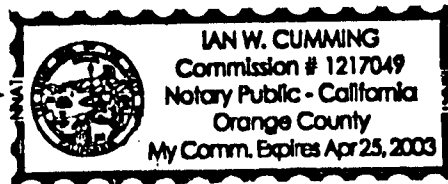
Document is being re-recorded to correct the spelling of the mortgagors last name.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On May 18, 1999 before me, IAN W. CUMMING, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.

*IAN W. CUMMING*  
IAN W. CUMMING  
Notary Public



(This area for notary seal)

1-IN-MTG.NRS FE: SG 5-18-99A  
Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

11.00  
E.P.  
27572383

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