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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99070406	99 AUG 24 AM 9: 49
H199004022W ASSIGNMENT OF MORTGA	AGE AGSEST OF AN CONDECT
H 1 1 1 0 0 1 0 6 2 00	MORGIS W. CARTER
FOR VALUE RECEIVED, Eagle Mortgage Company, hereby over without recourse upon it to PRECEDENT MOR	Sells, assigns, cornsiers and secondary
9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN	46240
the real estate mortgage, executed by WILBERTO S. TENANTS WITH RIGHTS, dated the 18TH day of in Mortgage Record page in	AUGUST , 19 99 , recorded
in Mortgage Record page in	n the Office of the Recorder of
LAKE County, Indiana and covering the said county, to wit:	following described real estate in
salu councy, to with	
LOT 1 AND THE NORTH 24 FEET OF LOT 2 IN FORSYTH	
TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, REC	
PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE OF	COUNTY, INDIANA.
Decree	
Recorded August 33, 1999 as document number 75	10121
MOTOTRICI	ATO
together with the note and all other obligations s	ecured by said mortgage, Eagle
Mortgage Company covenants that there is now owing	upon said mortgage and note
secured thereby the principal sum of \$ 68,894.00	operty together with interest
thereon at the rate of 8.000 percent, per annum	from the 18TH day of
AUGUST , 19 99 , and that it has not extended, or otherwise modified any of the covenants, pro	nded the time for the performance
said mortgage or the note secured thereby, and that	
mortgage in any manner by prior assignment or other	
IN WITNESS THEREOF, Eagle Mortgage Company executes of AUGUST , 19 99 .	s this instrument the 18TH day
(A00031 , 13 _ 33	
EAGLE MORTO	GAGE COMPANY
By:	nese Price
ATTEST:	Price, Secretary
Ma ful	
Wayne A Hurt, Vice President	
State of Indiana	
County of Lake SS:	
Before me, the undersigned Notary Public in a	foresaid County and State this
18TH day of AUGUST , 19 99 , personand Wayne A. Hurt, to me known to be the Secretary	sonally appeared Janice Price
of Eagle Mortgage Company and acknowledged the exec	
assignment of mortgage for and on behalf of said E	
they are authorized to do so.	
That Sa. M	March
IAnda M. To	pporek Notary Public
My Commission Expires: 02/25/08	Posen Hotaly, rugic () ()
County of Residence: Lake	

This instrument was prepared by: J. Gregory Price, President